

HOUSE  
AMENDMENT

THIS AMENDMENT  
ADOPTED

JUNE 2, 2021

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CLERK OF THE HOUSE

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REPS. G.M. SMITH, SIMRILL, HERBKERSMAN,  
WHITMIRE, STAVRINAKIS, ERICKSON, LOWE,  
FINLAY, AND BANNISTER PROPOSE THE FOLLOWING  
AMENDMENT No. TO H.4100 AS PASSED BY THE SENATE  
(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\001\H2-AMEND BACK.DOCX):

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EXPLANATION: AMEND BILL BACK TO HOUSE VERSION  
AND AMEND FURTHER

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**AMEND THE BILL, AS AND IF AMENDED, BY  
STRIKING ALL AFTER THE ENACTING WORDS AND  
INSERTING THE BILL AS PASSED BY THE HOUSE OF  
REPRESENTATIVES ON MARCH 24, 2021, WHICH  
IS HEREBY INCORPORATED INTO THIS  
AMENDMENT.**

**AMEND THE BILL FURTHER, AS AND IF AMENDED,  
PART IA, SECTION 1, DEPARTMENT OF  
EDUCATION, PAGE 2, LINE 33, OPPOSITE**

**/OTHER OPERATING EXPENSES/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>2,000,000</b>	<b>2,000,000</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 1, DEPARTMENT OF EDUCATION, PAGE 3, LINES 33-34, OPPOSITE /AID SCH DISTRICT - DRIVER SALARY/F/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>4,181,714</b>	<b>4,181,714</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 1, DEPARTMENT OF EDUCATION, PAGE 4, LINE 22, OPPOSITE /INDUSTRY CERTIFICATIONS/ CREDENTIALS /**

**BY DECREASING THE AMOUNT(S) IN COLUMN 5 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
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**3**

**550,000**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 1, DEPARTMENT OF EDUCATION, PAGE 5, LINE 12, OPPOSITE /INSTRUCTIONAL MATERIALS/ BY DECREASING THE AMOUNT(S) IN COLUMN 5 BY:**

**COLUMN 5  
8,403,296**

**COLUMN 6**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 1, DEPARTMENT OF EDUCATION, PAGE 5, LINE 24, OPPOSITE /SCHOOL SAFETY PROGRAM/ BY INCREASING THE AMOUNT(S) IN COLUMN 5 BY:**

**COLUMN 5  
1,000,000**

**COLUMN 6**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 1, DEPARTMENT OF EDUCATION, PAGE 6, LINE 27, OPPOSITE /NATIONAL BOARD CERTIFICATION/ BY INCREASING THE AMOUNT(S) IN COLUMN 5 BY:**

**COLUMN 5  
1,500,000**

**COLUMN 6**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 1, DEPARTMENT OF EDUCATION, PAGE 9, LINE 3, OPPOSITE /GED INCENTIVE PROGRAM (R600)/ BY DECREASING THE AMOUNT(S) IN COLUMN 5 BY:**

**COLUMN 5  
1,500,000**

**COLUMN 6**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 1,**

DEPARTMENT OF EDUCATION, PAGE 9, LINES 12-13, OPPOSITE /SOUTH CAROLINA PUBLIC CHARTER SCHOOLS/ BY DECREASING THE AMOUNT(S) IN COLUMN 5 BY:

COLUMN 5	COLUMN 6
2,746,704	

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 1, DEPARTMENT OF EDUCATION, PAGE 10, LINES 2-3, OPPOSITE /SOUTH CAROLINA PUBLIC CHARTER SCHOOLS/ BY INCREASING THE AMOUNT(S) IN COLUMN 5 BY:

COLUMN 5	COLUMN 6
23,716,180	

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 1, DEPARTMENT OF EDUCATION, PAGE 10, IMMEDIATELY AFTER LINE 3, BY INSERTING NEW LINES TO READ:

COLUMN 5	COLUMN 6
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THE CONTINUUM CENTER FOR EDUCATION AND TRAINING

500,000

HYPE

500,000

INSTRUCTIONAL MATERIALS

30,843,078

COLUMN 5	COLUMN 6
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GED INCENTIVE PROGRAM (R600)

1,500,000

	<b>5</b>	
<b>SAVE THE CHILDREN</b>	<b>1,000,000</b>	
<b>GREENVILLE CHILDREN'S MUSEUM</b>	<b>200,000</b>	
<b>BROOKLAND BAPTIST CHURCH FIFTH QUARTER</b>	<b>350,000</b>	
<b>PATTISON'S ACADEMY</b>	<b>1,014,094</b>	
<b>MEYER CENTER</b>	<b>173,667</b>	
<b>TOWN OF KERSHAW - FIRST STEPS BUILDING UPDATES</b>	<b>300,000</b>	
<b>ROPER MOUNTAIN SCIENCE CENTER</b>	<b>250,000</b>	
<b>READING PARTNERS</b>	<b>250,000</b>	
<b>CAPITAL FUNDING FOR DISADVANTAGED SCHOOLS</b>	<b>15,000,000</b>	
<b>FULL DAY 4K (FIRST STEPS)</b>	<b>1</b>	
	<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>FULL DAY 4K (SDE)</b>	<b>1</b>	
<b>AID TO DISTRICTS</b>	<b>1</b>	
<b>COMPUTER SCIENCE</b>		

**CERTIFICATION AND PROFESSIONAL LEARNING 1**

**CAROLINA COLLABORATIVE FOR ALTERNATIVE PREPARATION 1**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 1, DEPARTMENT OF EDUCATION, PAGE 10, IMMEDIATELY AFTER LINE 13, BY INSERTING A NEW LINE TO READ:**

	<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>NEW POSITIONS -</b>		
<b>NON CERTIFIED TEACHER</b>	<b>149,462 (2.00)</b>	<b>149,462 (2.00)</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 1, DEPARTMENT OF EDUCATION, PAGE 10, LINE 23, OPPOSITE /STATE AID TO CLASSROOMS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>67,054,596</b>	<b>67,054,596</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 1, DEPARTMENT OF EDUCATION, PAGE 10, LINES 33-34, OPPOSITE /AID SCHOOL DISTRICT - RETIREE INS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>20,008,584</b>	<b>20,008,584</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 1, DEPARTMENT OF EDUCATION, PAGE 11, IMMEDIATELY AFTER LINE 32, BY INSERTING A NEW LINE TO READ:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
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**XII. CHARTER SCHOOLS  
SOUTH CAROLINA PUBLIC  
CHARTER SCHOOLS**

1

1

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 1, DEPARTMENT OF EDUCATION, PAGE 12, IMMEDIATELY AFTER LINE 3, BY INSERTING NEW LINES TO READ:**

	<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>NEW POSITIONS - DATABASE ADMINISTRATOR I</b>	<b>142,448 (1.00)</b>	<b>142,448 (1.00)</b>
<b>NEW POSITIONS - PROGRAM MANAGER II</b>	<b>70,000 (1.00)</b>	<b>70,000 (1.00)</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 1, DEPARTMENT OF EDUCATION, PAGE 12, LINE 7, OPPOSITE /EMPLOYER CONTRIBUTIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>32,000</b>	<b>32,000</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 6, SCHOOL FOR THE DEAF AND THE BLIND, PAGE 17, LINE 9, OPPOSITE /OTHER OPERATING EXPENSES/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>333,333</b>	<b>333,333</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 6,**

SCHOOL FOR THE DEAF AND THE BLIND, PAGE 17, LINE 20, OPPOSITE /OTHER OPERATING EXPENSES/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5	COLUMN 6
333,333	333,333

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 6, SCHOOL FOR THE DEAF AND THE BLIND, PAGE 17, LINE 29, OPPOSITE /OTHER OPERATING EXPENSES/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5	COLUMN 6
333,334	333,334

AMEND THE BILL FURTHER, AS AND IF AMENDED, SECTION 8, EDUCATIONAL TELEVISION COMMISSION, PAGE 23, LINE 4, OPPOSITE /OTHER OPERATING EXPENSES/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5	COLUMN 6
325,415	325,415

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 8, EDUCATIONAL TELEVISION COMMISSION, PAGE 24, IMMEDIATELY AFTER LINE 13, BY INSERTING A NEW LINE TO READ:

	COLUMN 5	COLUMN 6
<b>NEW POSITIONS - PROGRAM</b>		
<b>COORDINATOR I</b>	50,000	50,000
	(1.00)	(1.00)

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 8, EDUCATIONAL TELEVISION COMMISSION, PAGE 26, LINE 15, OPPOSITE /EMPLOYER CONTRIBUTIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:



9

COLUMN 5  
19,000

COLUMN 6  
19,000

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 11, COMMISSION ON HIGHER EDUCATION, PAGE 30, LINES 23-24, OPPOSITE /SREB CONTRACT PROGRAM & ASSESSMENTS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5  
2,800,000

COLUMN 6  
2,800,000

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 12, HIGHER EDUCATION TUITION GRANTS COMMISSION, PAGE 31, LINE 4, OPPOSITE /CLASSIFIED POSITIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5  
4,165

COLUMN 6  
4,165

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 12, HIGHER EDUCATION TUITION GRANTS COMMISSION, PAGE 31, LINE 6, OPPOSITE /OTHER OPERATING EXPENSES/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5  
270,000

COLUMN 6  
270,000

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 12, HIGHER EDUCATION TUITION GRANTS COMMISSION, PAGE 31, LINE 15, OPPOSITE /EMPLOYER CONTRIBUTIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5  
5,000

COLUMN 6  
5,000

**10**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 13, THE CITADEL, PAGE 32, LINE 7, OPPOSITE /UNCLASSIFIED POSITIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>820,753</b>	<b>820,753</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 14, CLEMSON UNIVERSITY (EDUCATION & GENERAL), PAGE 34, LINE 7, OPPOSITE /UNCLASSIFIED POSITIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>6,493,921</b>	<b>6,493,921</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 15, UNIVERSITY OF CHARLESTON, PAGE 36, LINE 6, OPPOSITE /UNCLASSIFIED POSITIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>2,648,575</b>	<b>2,648,575</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 16, COASTAL CAROLINA UNIVERSITY, PAGE 37, LINE 7, OPPOSITE /UNCLASSIFIED POSITIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>2,266,751</b>	<b>2,266,751</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 17, FRANCIS MARION UNIVERSITY, PAGE 39, IMMEDIATELY AFTER LINE 6, BY INSERTING NEW LINES TO READ:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
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**NEW POSITIONS -  
BUILDING/GROUNDS  
SPECIALIST I (2.00)**

**NEW POSITIONS -  
BUILDING/GROUNDS  
SUPERVISOR I (1.00)**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 17,  
FRANCIS MARION UNIVERSITY, PAGE 39, LINE 7, OPPOSITE  
/UNCLASSIFIED POSITIONS/ BY INCREASING THE AMOUNT(S) IN  
COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>1,686,997</b>	<b>1,686,997</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 17,  
FRANCIS MARION UNIVERSITY, PAGE 39, IMMEDIATELY AFTER LINE  
8, BY INSERTING A NEW LINE TO READ:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>NEW POSITIONS - ASSISTANT PROFESSOR (2.00)</b>	

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 18,  
LANDER UNIVERSITY, PAGE 41, LINE 14, OPPOSITE  
/UNCLASSIFIED POSITIONS/ BY INCREASING THE AMOUNT(S) IN  
COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>1,496,326</b>	<b>1,496,326</b>

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 19, SOUTH CAROLINA STATE UNIVERSITY, PAGE 43, LINE 7, OPPOSITE /UNCLASSIFIED POSITIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5	COLUMN 6
861,404	861,404

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 20A, UNIVERSITY OF SOUTH CAROLINA, PAGE 45, LINE 7, OPPOSITE /UNCLASSIFIED POSITIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5	COLUMN 6
7,722,148	7,722,148

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 20A, UNIVERSITY OF SOUTH CAROLINA, PAGE 45, LINE 11, OPPOSITE /LAW LIBRARY/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5	COLUMN 6
826,000	826,000

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 20B, USC - AIKEN CAMPUS, PAGE 49, LINE 5, OPPOSITE /UNCLASSIFIED POSITIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5	COLUMN 6
1,383,570	1,383,570

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 20C, USC - UPSTATE, PAGE 51, LINE 5, OPPOSITE /UNCLASSIFIED POSITIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

13

COLUMN 5  
2,508,234

COLUMN 6  
2,508,234

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 20D, USC - BEAUFORT CAMPUS, PAGE 53, LINE 5, OPPOSITE /UNCLASSIFIED POSITIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5  
2,317,366

COLUMN 6  
2,317,366

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 20E, USC - LANCASTER CAMPUS, PAGE 55, LINE 5, OPPOSITE /UNCLASSIFIED POSITIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5  
860,436

COLUMN 6  
860,436

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 20F, USC - SALKEHATCHIE CAMPUS, PAGE 56, LINE 5, OPPOSITE /UNCLASSIFIED POSITIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5  
385,696

COLUMN 6  
385,696

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 20G, USC - SUMTER CAMPUS, PAGE 58, LINE 5, OPPOSITE /UNCLASSIFIED POSITIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5  
647,021

COLUMN 6  
647,021

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 20H,

**USC - UNION CAMPUS, PAGE 60, LINE 5, OPPOSITE /UNCLASSIFIED POSITIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>481,515</b>	<b>481,515</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, SECTION 21, WINTHROP UNIVERSITY, PAGE 62, LINE 6, OPPOSITE /UNCLASSIFIED POSITIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>1,919,286</b>	<b>1,919,286</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 23, MEDICAL UNIVERSITY OF SOUTH CAROLINA, PAGE 64, LINE 19, OPPOSITE /UNCLASSIFIED POSITIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>5,175,299</b>	<b>5,175,299</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 25, STATE BOARD FOR TECHNICAL & COMPREHENSIVE EDUCATION, PAGE 70, LINE 5, OPPOSITE /UNCLASSIFIED POSITIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>10,000,000</b>	<b>10,000,000</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 25, STATE BOARD FOR TECHNICAL & COMPREHENSIVE EDUCATION, PAGE 71, IMMEDIATELY AFTER LINE 15, BY INSERTING NEW LINES TO READ:**

	<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>NEW POSITIONS - GRANT ADMINISTRATOR I</b>	<b>(2.00)</b>	

**NEW POSITIONS - GRANT  
ADMINISTRATOR II (1.00)**

**NEW POSITIONS -  
ADMINISTRATIVE  
COORDINATOR I (3.00)**

**NEW POSITIONS - PROGRAM  
COORDINATOR II (11.00)**

**NEW POSITIONS - PROGRAM  
MANAGER I (3.00)**

**NEW POSITIONS - IT  
CONSULTANT I (1.00)**

	<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>INFORMATION SYSTEMS/ BUSINESS ANALYST II</b>	<b>(1.00)</b>	

**NEW POSITIONS - GRANT  
COORDINATOR II (3.00)**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 26,  
DEPARTMENT OF ARCHIVES & HISTORY, PAGE 73, LINES 26-27,  
OPPOSITE /HISTORIC BUILDINGS PRESERVATION/ BY  
DECREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>200,000</b>	<b>200,000</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 28,**

**ARTS COMMISSION, PAGE 77, LINE 11, OPPOSITE /DISTRIBUTION TO SUBDIVISIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>2,000,000</b>	<b>2,000,000</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 33, DEPARTMENT OF HEALTH AND HUMAN SERVICES, PAGE 82, LINE 28, OPPOSITE /PROVIDER SUPPORT/ BY DECREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>2,000,000</b>	<b>2,000,000</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 33, DEPARTMENT OF HEALTH AND HUMAN SERVICES, PAGE 82, LINE 34, OPPOSITE /BEHAVIORAL HEALTH SERVICES/ BY DECREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>1,808,437</b>	<b>1,808,437</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 33, DEPARTMENT OF HEALTH AND HUMAN SERVICES, PAGE 83, LINE 4, OPPOSITE /COORDINATED CARE/ BY DECREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>1,655,677</b>	<b>1,655,677</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 34, DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, PAGE 86, LINE 31, OPPOSITE /SYSTEM UPGRADES/ BY DECREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
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17

1,500,000

1,500,000

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 34, DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, PAGE 88, IMMEDIATELY AFTER LINE 34, BY INSERTING A NEW LINE TO READ:

	COLUMN 5	COLUMN 6
SCBIO	300,000	300,000

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 34, DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, PAGE 93, IMMEDIATELY AFTER LINE 25, BY INSERTING NEW LINES TO READ:

	COLUMN 5	COLUMN 6
NEW POSITIONS - LABORATORY TECHNOLOGIST II	47,734 (1.00)	47,734 (1.00)
NEW POSITIONS - LABORATORY TECHNOLOGIST III	58,085 (1.00)	58,085 (1.00)
NEW POSITIONS - PROGRAM COORDINATOR II	58,085 (1.00)	58,085 (1.00)

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 34,

**DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL,  
PAGE 93, LINE 27, OPPOSITE /OTHER OPERATING EXPENSES/ BY  
INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>750,688</b>	<b>750,688</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 34,  
DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL,  
PAGE 93, IMMEDIATELY AFTER LINE 27, BY INSERTING A NEW LINE TO  
READ:**

	<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>CASE SERVICES</b>	<b>32,500</b>	<b>32,500</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 34,  
DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL,  
PAGE 94, LINE 16, OPPOSITE /EMPLOYER CONTRIBUTIONS/ BY  
INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>69,639</b>	<b>69,639</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 35,  
DEPARTMENT OF MENTAL HEALTH, PAGE 96, LINE 22, OPPOSITE  
/CLASSIFIED POSITIONS/ BY INCREASING THE AMOUNT(S) IN  
COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>1,464,237</b>	<b>1,464,237</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 35,  
DEPARTMENT OF MENTAL HEALTH, PAGE 96, LINE 24, OPPOSITE  
/UNCLASSIFIED POSITIONS/ BY INCREASING THE AMOUNT(S) IN  
COLUMNS 5 AND 6 BY:**

**19**

**COLUMN 5  
195**

**COLUMN 6  
195**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 35, DEPARTMENT OF MENTAL HEALTH, PAGE 96, LINE 27, OPPOSITE /OTHER OPERATING EXPENSES/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

**COLUMN 5  
277,523**

**COLUMN 6  
277,523**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 35, DEPARTMENT OF MENTAL HEALTH, PAGE 96, LINE 28, OPPOSITE /CASE SERVICES/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

**COLUMN 5  
1,390,831**

**COLUMN 6  
1,390,831**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 35, DEPARTMENT OF MENTAL HEALTH, PAGE 100, LINE 12, OPPOSITE /OTHER OPERATING EXPENSES/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

**COLUMN 5  
2,200,000**

**COLUMN 6  
2,200,000**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 35, DEPARTMENT OF MENTAL HEALTH, PAGE 100, LINE 13, OPPOSITE /CASE SERVICES/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

**COLUMN 5  
581,707**

**COLUMN 6  
581,707**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 35, DEPARTMENT OF MENTAL HEALTH, PAGE 100, LINE 32, OPPOSITE**

**/CASE SERVICES/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>5,627,814</b>	<b>5,627,814</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 35, DEPARTMENT OF MENTAL HEALTH, PAGE 101, LINE 5, OPPOSITE /CASE SERVICES/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>5,627,815</b>	<b>5,627,815</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 35, DEPARTMENT OF MENTAL HEALTH, PAGE 101, LINE 28, OPPOSITE /EMPLOYER CONTRIBUTIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>567,214</b>	<b>567,214</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 36, DEPARTMENT OF DISABILITIES AND SPECIAL NEEDS, PAGE 102, LINE 30, OPPOSITE /OTHER OPERATING EXPENSES/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>8,982,170</b>	<b>3,898,437</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 36, DEPARTMENT OF DISABILITIES AND SPECIAL NEEDS, PAGE 104, LINE 10, OPPOSITE /OTHER OPERATING EXPENSES/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>10,000,000</b>	<b>2,900,000</b>

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 38, DEPARTMENT OF SOCIAL SERVICES, PAGE 110, LINE 15, OPPOSITE /CLASSIFIED POSITIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5	COLUMN 6
14,366,344	9,200,000

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 38, DEPARTMENT OF SOCIAL SERVICES, PAGE 111, LINE 11, OPPOSITE /CASE SERVICES/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5	COLUMN 6
1,317,461	

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 38, DEPARTMENT OF SOCIAL SERVICES, PAGE 115, LINE 19, OPPOSITE /EMPLOYER CONTRIBUTIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5	COLUMN 6
1,936,195	

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 43, FORESTRY COMMISSION, PAGE 127, LINE 14, OPPOSITE /CLASSIFIED POSITIONS/ BY INCREASING THE AMOUNT(S) IN COLUMN 6 BY:

COLUMN 5	COLUMN 6
130,136	130,136
(2.00)	(2.00)

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 43, FORESTRY COMMISSION, PAGE 127, IMMEDIATELY AFTER LINE 15,

BY INSERTING A NEW LINE TO READ:

	COLUMN 5	COLUMN 6
<b>NEW POSITIONS -</b>		
<b>GIS ANALYST</b>	<b>54,795</b> <b>(1.00)</b>	<b>54,795</b> <b>(1.00)</b>

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 43, FORESTRY COMMISSION, PAGE 127, LINE 17, OPPOSITE /OTHER OPERATING EXPENSES/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5	COLUMN 6
1,290,000	1,290,000

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 43, FORESTRY COMMISSION, PAGE 128, LINE 10, OPPOSITE /EMPLOYER CONTRIBUTIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5	COLUMN 6
85,069	85,069

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 44, DEPARTMENT OF AGRICULTURE, PAGE 129, LINE 7, OPPOSITE /OTHER OPERATING EXPENSES/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5	COLUMN 6
450,000	450,000

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 44, DEPARTMENT OF AGRICULTURE, PAGE 129, IMMEDIATELY AFTER LINE 25, BY INSERTING NEW LINES TO READ:

	COLUMN 5	COLUMN 6
<b>NEW POSITIONS -</b>		

23

<b>INSPECTOR III</b>	<b>200,000</b> <b>(4.00)</b>	<b>200,000</b> <b>(4.00)</b>
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**NEW POSITIONS -  
PROGRAM**

<b>COORDINATOR I</b>	<b>50,000</b> <b>(1.00)</b>	<b>50,000</b> <b>(1.00)</b>
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**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 44,  
DEPARTMENT OF AGRICULTURE, PAGE 129, LINE 27, OPPOSITE  
/OTHER OPERATING EXPENSES/ BY INCREASING THE AMOUNT(S) IN  
COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>420,000</b>	<b>420,000</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 44,  
DEPARTMENT OF AGRICULTURE, PAGE 131, LINE 16, OPPOSITE  
/EMPLOYER CONTRIBUTIONS/ BY INCREASING THE AMOUNT(S) IN  
COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>80,000</b>	<b>80,000</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 45,  
CLEMSON UNIV. (PUBLIC SERVICE ACTIVITIES), PAGE 133,  
IMMEDIATELY AFTER LINE 16, BY INSERTING NEW LINES TO READ:**

<b>NEW POSITIONS - AGRICULTURAL/ ANIMAL ASST II</b>	<b>COLUMN 5</b>	<b>COLUMN 6</b>
	<b>252,000</b> <b>(6.00)</b>	<b>252,000</b> <b>(6.00)</b>

**NEW POSITIONS -  
ASSISTANT  
PROFESSOR**

<b>540,000</b>	<b>540,000</b>
<b>(6.00)</b>	<b>(6.00)</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 45, CLEMSON UNIV. (PUBLIC SERVICE ACTIVITIES), PAGE 133, LINE 30, OPPOSITE /OTHER OPERATING EXPENSES/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>300,000</b>	<b>300,000</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 45, CLEMSON UNIV. (PUBLIC SERVICE ACTIVITIES), PAGE 134, LINE 19, OPPOSITE /EMPLOYER CONTRIBUTIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>356,400</b>	<b>356,400</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 46, S.C. STATE UNIV. (PUBLIC SERVICE ACTIVITIES), PAGE 135, IMMEDIATELY AFTER LINE 13, BY INSERTING NEW LINES TO READ:**

	<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>NEW POSITIONS - EXTENSION AGENT</b>	<b>300,000</b>	<b>300,000</b>
	<b>(6.00)</b>	<b>(6.00)</b>

<b>NEW POSITIONS - PROGRAM MANAGER I</b>	<b>170,000</b>	<b>170,000</b>
	<b>(2.00)</b>	<b>(2.00)</b>

<b>NEW POSITIONS - SCIENTIST</b>	<b>220,000</b>	<b>220,000</b>
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25

(2.00)

(2.00)

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 46, S.C. STATE UNIV. (PUBLIC SERVICE ACTIVITIES), PAGE 135, LINE 19, OPPOSITE /OTHER OPERATING EXPENSES/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

**COLUMN 5  
290,750**

**COLUMN 6  
290,750**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 46, S.C. STATE UNIV. (PUBLIC SERVICE ACTIVITIES), PAGE 135, LINE 24, OPPOSITE /EMPLOYER CONTRIBUTIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

**COLUMN 5  
269,250**

**COLUMN 6  
269,250**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 47, DEPT. OF NATURAL RESOURCES, PAGE 136, LINE 9, OPPOSITE /OTHER OPERATING EXPENSES/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

**COLUMN 5  
1,700,000**

**COLUMN 6  
1,700,000**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 47, DEPT. OF NATURAL RESOURCES, PAGE 139, LINES 8-9, OPPOSITE /NEW POSITION - WILDLIFE BIOLOGIST IV/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

**COLUMN 5  
1,000**

**COLUMN 6  
1,000**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 47,**

DEPT. OF NATURAL RESOURCES, PAGE 140, IMMEDIATELY AFTER LINE 13, BY INSERTING A NEW LINE TO READ:

	COLUMN 5	COLUMN 6
<b>NEW POSITIONS -LAW</b>		
<b>ENFORCEMENT OFFICER II</b>	<b>1,147,500</b>	<b>1,147,500</b>
	<b>(24.00)</b>	<b>(24.00)</b>

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 47, DEPT. OF NATURAL RESOURCES, PAGE 140, LINE 15, OPPOSITE /OTHER PERSONAL SERVICES/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5	COLUMN 6
<b>285,960</b>	<b>285,960</b>

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 47, DEPT. OF NATURAL RESOURCES, PAGE 143, LINE 15, OPPOSITE /EMPLOYER CONTRIBUTIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5	COLUMN 6
<b>517,390</b>	<b>517,390</b>

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 49, DEPT. OF PARKS, RECREATION & TOURISM, PAGE 146, LINE 2, OPPOSITE /SPORTS MARKETING GRANT PROGRAM/ BY DECREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5	COLUMN 6
<b>4,500,000</b>	<b>4,500,000</b>

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 49, DEPT. OF PARKS, RECREATION & TOURISM, PAGE 146, IMMEDIATELY AFTER LINE 30, BY INSERTING NEW LINES TO READ:

COLUMN 5	COLUMN 6
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<b>NEW POSITIONS - PROGRAM MANAGER I</b>	<b>60,000 (1.00)</b>	<b>60,000 (1.00)</b>
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	<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>NEW POSITIONS - MAINTENANCE SUPERVISOR</b>	<b>30,000 (1.00)</b>	<b>30,000 (1.00)</b>

<b>NEW POSITIONS - PARK TECHNICIAN</b>	<b>25,000 (1.00)</b>	<b>25,000 (1.00)</b>
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<b>NEW POSITIONS - PARK MANAGER II</b>	<b>45,000 (1.00)</b>	<b>45,000 (1.00)</b>
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<b>NEW POSITIONS - PARK MANAGER I</b>	<b>32,500 (1.00)</b>	<b>32,500 (1.00)</b>
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**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 49, DEPT. OF PARKS, RECREATION & TOURISM, PAGE 146, LINE 32, OPPOSITE /OTHER OPERATING EXPENSES/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>1,200,000</b>	<b>1,200,000</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 49, DEPT. OF PARKS, RECREATION & TOURISM, PAGE 148, IMMEDIATELY AFTER LINE 8, BY INSERTING NEW LINES TO READ:**

28

	COLUMN 5	COLUMN 6
<b>NEW POSITIONS - FACILITIES</b>		
<b>MAINTENANCE MANAGER I</b>	30,000 (0.50)	30,000 (0.50)
	COLUMN 5	COLUMN 6
<b>NEW POSITIONS - PROGRAM</b>		
<b>COORDINATOR II</b>	42,000 (1.00)	42,000 (1.00)
<b>NEW POSITIONS - PUBLIC</b>		
<b>INFORMATION SPECIALIST</b>	28,000 (1.00)	28,000 (1.00)

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 49, DEPT. OF PARKS, RECREATION & TOURISM, PAGE 148, LINE 9, OPPOSITE /OTHER OPERATING EXPENSES/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

COLUMN 5	COLUMN 6
60,000	60,000

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 49, DEPT. OF PARKS, RECREATION & TOURISM, PAGE 148, LINE 17, OPPOSITE /EMPLOYER CONTRIBUTIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

COLUMN 5	COLUMN 6
147,500	147,500

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 50, DEPARTMENT OF COMMERCE, PAGE 150, IMMEDIATELY AFTER LINE 8, BY INSERTING A NEW LINE TO READ:**

COLUMN 5	COLUMN 6
<b>PROCUREMENT TECHNICAL</b>	

**ASSISTANCE PROGRAM  
(PTAP)**

**170,000**

**170,000**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 53, S.C. CONSERVATION BANK, PAGE 155, LINE 7, OPPOSITE /CONSERVATION BANK TRUST/ BY DECREASING THE AMOUNT(S) IN COLUMN 5 BY:**

**COLUMN 5  
2,564,400**

**COLUMN 6**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 53, S.C. CONSERVATION BANK, PAGE 155, LINES 10-11, OPPOSITE /SAVANNAH HARBOR EXTENSION PROJECT/ BY INCREASING THE AMOUNT(S) IN COLUMN 5 BY:**

**COLUMN 5  
2,564,400**

**COLUMN 6**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 57, JUDICIAL DEPARTMENT, PAGE 157, LINES 24-25, OPPOSITE /UNCLASSIFIED POSITIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

**COLUMN 5  
500,000  
(7.00)**

**COLUMN 6  
500,000  
(7.00)**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, SECTION 57, JUDICIAL DEPARTMENT, PAGE 157, LINES 31-32, OPPOSITE /UNCLASSIFIED POSITIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

**COLUMN 5  
300,000  
(4.00)**

**COLUMN 6  
300,000  
(4.00)**

**30**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 57, JUDICIAL DEPARTMENT, PAGE 158, LINES 13-14, OPPOSITE /UNCLASSIFIED POSITIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>150,000</b>	<b>150,000</b>
<b>(3.00)</b>	<b>(3.00)</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 57, JUDICIAL DEPARTMENT, PAGE 158, LINES 24-25, OPPOSITE /UNCLASSIFIED POSITIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>1,025,000</b>	<b>1,025,000</b>
<b>(28.00)</b>	<b>(28.00)</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 57, JUDICIAL DEPARTMENT, PAGE 159, LINE 16, OPPOSITE /UNCLASSIFIED POSITIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>200,000</b>	<b>200,000</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 57, JUDICIAL DEPARTMENT, PAGE 159, LINES 24-25, OPPOSITE /UNCLASSIFIED POSITIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>1,025,000</b>	<b>1,025,000</b>
<b>(14.00)</b>	<b>(14.00)</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 57,**

**JUDICIAL DEPARTMENT, PAGE 160, LINES 2-3, OPPOSITE /UNCLASSIFIED POSITIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>1,550,000</b>	<b>1,550,000</b>
<b>(34.00)</b>	<b>(34.00)</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 57, JUDICIAL DEPARTMENT, PAGE 160, LINES 12-13, OPPOSITE /UNCLASSIFIED POSITIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>250,000</b>	<b>250,000</b>
<b>(2.00)</b>	<b>(2.00)</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 57, JUDICIAL DEPARTMENT, PAGE 161, LINE 30, OPPOSITE /EMPLOYER CONTRIBUTIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>2,000,000</b>	<b>2,000,000</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 58, ADMINISTRATIVE LAW COURT, PAGE 162, LINES 6-7, OPPOSITE /UNCLASSIFIED POSITIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>492,889</b>	<b>492,889</b>
<b>(9.00)</b>	<b>(9.00)</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 58, ADMINISTRATIVE LAW COURT, PAGE 162, LINE 13, OPPOSITE**

**/EMPLOYER CONTRIBUTIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>187,298</b>	<b>187,298</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 59, ATTORNEY GENERAL'S OFFICE, PAGE 163, LINES 4-5, OPPOSITE /CLASSIFIED POSITIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>811,000</b>	<b>811,000</b>
	<b>(13.00)</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 59, ATTORNEY GENERAL'S OFFICE, PAGE 163, IMMEDIATELY AFTER LINE 7, BY INSERTING NEW LINES TO READ:**

	<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>NEW POSITIONS -</b>		
<b>PROGRAM ASSISTANT</b>	<b>30,000</b>	<b>30,000</b>
	<b>(1.00)</b>	<b>(1.00)</b>
<b>NEW POSITIONS -</b>		
<b>PROGRAM COORDINATOR I</b>	<b>50,000</b>	<b>50,000</b>
	<b>(1.00)</b>	<b>(1.00)</b>
<b>NEW POSITIONS -</b>		
<b>PROGRAM COORDINATOR I</b>	<b>35,000</b>	<b>35,000</b>
	<b>(1.00)</b>	<b>(1.00)</b>

<b>COLUMN 5</b>	<b>COLUMN 6</b>
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**NEW POSITIONS -  
PROGRAM MANAGER I**

**85,000  
(1.00)**

**85,000  
(1.00)**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 59,  
ATTORNEY GENERAL'S OFFICE, PAGE 163, LINE 11, OPPOSITE  
/OTHER OPERATING EXPENSES/ BY INCREASING THE AMOUNT(S) IN  
COLUMNS 5 AND 6 BY:**

**COLUMN 5  
865,000**

**COLUMN 6  
865,000**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 59,  
ATTORNEY GENERAL'S OFFICE, PAGE 163, LINE 19, OPPOSITE  
/OTHER OPERATING EXPENSES/ BY INCREASING THE AMOUNT(S) IN  
COLUMNS 5 AND 6 BY:**

**COLUMN 5  
3,259,000**

**COLUMN 6  
3,259,000**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 59,  
ATTORNEY GENERAL'S OFFICE, PAGE 163, LINE 30, OPPOSITE  
/EMPLOYER CONTRIBUTIONS/ BY INCREASING THE AMOUNT(S) IN  
COLUMNS 5 AND 6 BY:**

**COLUMN 5  
391,500**

**COLUMN 6  
391,500**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 60,  
PROSECUTION COORDINATION COMMISSION, PAGE 164, LINE 4,  
OPPOSITE /UNCLASSIFIED POSITIONS/ BY INCREASING THE  
AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

**COLUMN 5  
184,000**

**COLUMN 6  
184,000**

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 60, PROSECUTION COORDINATION COMMISSION, PAGE 164, LINE 14, OPPOSITE /UNCLASSIFIED POSITIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5	COLUMN 6
59,881	59,881

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 60, PROSECUTION COORDINATION COMMISSION, PAGE 164, LINE 29, OPPOSITE /DRUG COURT FUNDING/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5	COLUMN 6
1,600,000	1,600,000

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 60, PROSECUTION COORDINATION COMMISSION, PAGE 164, LINE 32, OPPOSITE /JUDICIAL CIRCUIT STATE SUPPORT/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5	COLUMN 6
480,000	480,000

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 60, PROSECUTION COORDINATION COMMISSION, PAGE 165, LINE 22, OPPOSITE /EMPLOYER CONTRIBUTIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5	COLUMN 6
14,761	14,761

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 61, COMMISSION ON INDIGENT DEFENSE, PAGE 166, LINE 12, OPPOSITE /DEATH PENALTY TRIAL FUNDS/ BY INCREASING THE

AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5  
500,000

COLUMN 6  
500,000

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 61, COMMISSION ON INDIGENT DEFENSE, PAGE 166, LINE 34, OPPOSITE /UNCLASSIFIED POSITIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5  
191,545

COLUMN 6  
191,545

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 61, COMMISSION ON INDIGENT DEFENSE, PAGE 167, LINES 4-5, OPPOSITE / DEFENSE OF INDIGENTS/PER CAPITA/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5  
3,600,000

COLUMN 6  
3,600,000

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 61, COMMISSION ON INDIGENT DEFENSE, PAGE 167, LINE 18, OPPOSITE /EMPLOYER CONTRIBUTIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5  
62,183

COLUMN 6  
62,183

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 62, STATE LAW ENFORCEMENT DIVISION, PAGE 168, IMMEDIATELY AFTER LINE 16, BY INSERTING A NEW LINE TO READ:

COLUMN 5

COLUMN 6

NEW POSITIONS -

INSURANCE FRAUD AGENT

(5.00)

(5.00)

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 62, STATE LAW ENFORCEMENT DIVISION, PAGE 168, IMMEDIATELY AFTER LINE 26, BY INSERTING A NEW LINE TO READ:

	COLUMN 5	COLUMN 6
NEW POSITIONS - FORENSIC TECHNICIAN II	455,279 (11.00)	455,279 (11.00)

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 62, STATE LAW ENFORCEMENT DIVISION, PAGE 168, LINE 27, OPPOSITE /OTHER PERSONAL SERVICES/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5	COLUMN 6
13,960	13,960

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 62, STATE LAW ENFORCEMENT DIVISION, PAGE 168, LINE 28, OPPOSITE /OTHER OPERATING EXPENSES/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5	COLUMN 6
175,043	175,043

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 62, STATE LAW ENFORCEMENT DIVISION, PAGE 169, LINE 13, OPPOSITE /OTHER OPERATING EXPENSES/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5	COLUMN 6
4,000,000	4,000,000

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 62, STATE LAW ENFORCEMENT DIVISION, PAGE 170, LINE 27,

**OPPOSITE /EMPLOYER CONTRIBUTIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>191,218</b>	<b>191,218</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 63, DEPARTMENT OF PUBLIC SAFETY, PAGE 171, LINE 4, OPPOSITE /CLASSIFIED POSITIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>10,702</b>	<b>10,702</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 63, DEPARTMENT OF PUBLIC SAFETY, PAGE 171, LINE 6, OPPOSITE /OTHER PERSONAL SERVICES/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>700</b>	<b>700</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 63, DEPARTMENT OF PUBLIC SAFETY, PAGE 171, LINE 14, OPPOSITE /CLASSIFIED POSITIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>1,192,394</b>	<b>1,192,394</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 63, DEPARTMENT OF PUBLIC SAFETY, PAGE 171, LINE 18, OPPOSITE /OTHER PERSONAL SERVICES/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>212,650</b>	<b>212,650</b>

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 63, DEPARTMENT OF PUBLIC SAFETY, PAGE 171, LINE 34, OPPOSITE /CLASSIFIED POSITIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5	COLUMN 6
332,160	332,160

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 63, DEPARTMENT OF PUBLIC SAFETY, PAGE 172, LINE 4, OPPOSITE /OTHER PERSONAL SERVICES/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5	COLUMN 6
21,725	21,725

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 63, DEPARTMENT OF PUBLIC SAFETY, PAGE 172, LINE 10, OPPOSITE /CLASSIFIED POSITIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5	COLUMN 6
228,193	228,193

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 63, DEPARTMENT OF PUBLIC SAFETY, PAGE 172, IMMEDIATELY AFTER LINE 11, BY INSERTING NEW LINES TO READ:

	COLUMN 5	COLUMN 6
NEW POSITIONS - COMMUNICATION SPECIALIST III	73,126 (2.00)	73,126 (2.00)

NEW POSITIONS -LAW

**39**

<b>ENFORCEMENT OFFICER II</b>	<b>304,416</b>	<b>304,416</b>
	<b>(6.00)</b>	<b>(6.00)</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 63, DEPARTMENT OF PUBLIC SAFETY, PAGE 172, LINE 12, OPPOSITE /OTHER PERSONAL SERVICES/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>14,925</b>	<b>14,925</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 63, DEPARTMENT OF PUBLIC SAFETY, PAGE 172, LINE 13, OPPOSITE /OTHER OPERATING EXPENSES/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>40,326</b>	<b>40,326</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 63, DEPARTMENT OF PUBLIC SAFETY, PAGE 172, IMMEDIATELY AFTER LINE 30, BY INSERTING A NEW LINE TO READ:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>NEW POSITIONS - SCHOOL SAFETY PROGRAM COORDINATOR</b>	
<b>(1.00)</b>	

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 63, DEPARTMENT OF PUBLIC SAFETY, PAGE 172, LINE 34, OPPOSITE /LOCAL LAW ENFORCEMENT GRANTS/ BY DECREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>2,000,000</b>	<b>2,000,000</b>

**40**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 63, DEPARTMENT OF PUBLIC SAFETY, PAGE 172, IMMEDIATELY AFTER LINE 34, BY INSERTING A NEW LINE TO READ:**

	<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>SCHOOL SAFETY PROGRAM</b>	<b>17,000,000</b>	<b>4,000,000</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 63, DEPARTMENT OF PUBLIC SAFETY, PAGE 173, LINE 13, OPPOSITE /EMPLOYER CONTRIBUTIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>2,064,056</b>	<b>2,064,056</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 64, LAW ENFORCEMENT TRAINING COUNCIL, PAGE 174, LINE 12, OPPOSITE /CLASSIFIED POSITIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>189,469</b>	<b>189,469</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 64, LAW ENFORCEMENT TRAINING COUNCIL, PAGE 174, LINE 20, OPPOSITE /EMPLOYER CONTRIBUTIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>66,249</b>	<b>66,249</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 65, DEPARTMENT OF CORRECTIONS, PAGE 175, IMMEDIATELY AFTER LINE 5, BY INSERTING A NEW LINE TO READ:**



41

COLUMN 5

COLUMN 6

**NEW POSITIONS -  
ADMINISTRATIVE  
ASSISTANT**

**50,876  
(1.00)**

**50,876  
(1.00)**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 65,  
DEPARTMENT OF CORRECTIONS, PAGE 175, LINE 15, OPPOSITE  
/CLASSIFIED POSITIONS/ BY INCREASING THE AMOUNT(S) IN  
COLUMNS 5 AND 6 BY:**

**COLUMN 5**

**COLUMN 6**

**1,000,000**

**1,000,000**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 65,  
DEPARTMENT OF CORRECTIONS, PAGE 175, IMMEDIATELY AFTER  
LINE 16, BY INSERTING NEW LINES TO READ:**

**COLUMN 5**

**COLUMN 6**

**NEW POSITIONS - HUMAN  
SERVICES COORDINATOR I**

**260,000  
(5.00)**

**260,000  
(5.00)**

**COLUMN 5**

**COLUMN 6**

**NEW POSITIONS - HUMAN  
SERVICES COORDINATOR II**

**520,000  
(10.00)**

**520,000  
(10.00)**

**NEW POSITIONS - NURSE  
PRACTITIONER IV**

**565,000  
(5.00)**

**565,000  
(5.00)**

**NEW POSITIONS -**

	<b>42</b>	
<b>REGISTERED NURSE I</b>	<b>432,000</b> <b>(8.00)</b>	<b>432,000</b> <b>(8.00)</b>
<b>REGISTERED NURSE II</b>	<b>702,000</b> <b>(9.00)</b>	<b>702,000</b> <b>(9.00)</b>
<b>NEW POSITIONS - LICENSED PRACTICAL NURSE</b>	<b>137,324</b> <b>(4.00)</b>	<b>137,324</b> <b>(4.00)</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 65, DEPARTMENT OF CORRECTIONS, PAGE 176, LINE 32, OPPOSITE /EMPLOYER CONTRIBUTIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>1,332,800</b>	<b>1,332,800</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 66, DEPARTMENT OF PROBATION, PAROLE & PARDON SERVICES, PAGE 178, IMMEDIATELY AFTER LINE 17, BY INSERTING NEW LINES TO READ:**

	<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>NEW POSITIONS - INFORMATION SYSTEMS/ BUSINESS ANALYST I</b>	<b>(5.00)</b>	<b>(5.00)</b>
<b>NEW POSITIONS - INFORMATION TECHNOLOGY MGR I</b>	<b>(5.00)</b>	<b>(5.00)</b>

**NEW POSITIONS -  
PROBATION &  
PAROLE AGENT**

**(10.00)**

**(10.00)**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 66, DEPARTMENT OF PROBATION, PAROLE & PARDON SERVICES, PAGE 179, LINES 20-21, OPPOSITE /NEW POSITIONS - PROBATION & PAROLE AGENT/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

**COLUMN 5  
208,442  
(5.00)**

**COLUMN 6  
208,442  
(5.00)**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 66, DEPARTMENT OF PROBATION, PAROLE & PARDON SERVICES, PAGE 179, LINE 27, OPPOSITE /OTHER OPERATING EXPENSES/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

**COLUMN 5  
104,900**

**COLUMN 6  
104,900**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 66, DEPARTMENT OF PROBATION, PAROLE & PARDON SERVICES, PAGE 179, LINES 28-29, OPPOSITE /ALSTON WILKES RE-ENTRY SERVICES/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

**COLUMN 5  
750,000**

**COLUMN 6  
750,000**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 66, DEPARTMENT OF PROBATION, PAROLE & PARDON SERVICES, PAGE 180, LINE 15, OPPOSITE /EMPLOYER CONTRIBUTIONS/ BY**

DECREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5	COLUMN 6
8,767	8,767

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 67, DEPARTMENT OF JUVENILE JUSTICE, PAGE 181, LINE 26, OPPOSITE /CLASSIFIED POSITIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5	COLUMN 6
195,888	195,888

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 67, DEPARTMENT OF JUVENILE JUSTICE, PAGE 182, LINE 5, OPPOSITE /CLASSIFIED POSITIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5	COLUMN 6
273,152	273,152

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 67, DEPARTMENT OF JUVENILE JUSTICE, PAGE 184, LINE 10, OPPOSITE /EMPLOYER CONTRIBUTIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5	COLUMN 6
145,920	145,920

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 70, HUMAN AFFAIRS COMMISSION, PAGE 185, IMMEDIATELY AFTER LINE 5, BY INSERTING A NEW LINE TO READ:

	COLUMN 5	COLUMN 6
<b>NEW POSITIONS -</b>		
<b>PROGRAM COORDINATOR I</b>	<b>47,384</b>	<b>47,384</b>
	<b>(1.00)</b>	<b>(1.00)</b>

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 70, HUMAN AFFAIRS COMMISSION, PAGE 185, LINE 26, OPPOSITE /EMPLOYER CONTRIBUTIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5	COLUMN 6
18,616	18,616

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 71, COMMISSION FOR MINORITY AFFAIRS, PAGE 186, IMMEDIATELY AFTER LINE 5, BY INSERTING NEW LINES TO READ:

	COLUMN 5	COLUMN 6
NEW POSITIONS - ADMINISTRATIVE ASSISTANT	35,000 (1.00)	35,000 (1.00)

	COLUMN 5	COLUMN 6
PROGRAM COORDINATOR II	52,000 (1.00)	52,000 (1.00)

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 71, COMMISSION FOR MINORITY AFFAIRS, PAGE 186, LINE 6, OPPOSITE /OTHER OPERATING EXPENSES/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5	COLUMN 6
50,000	50,000

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 71,

**COMMISSION FOR MINORITY AFFAIRS, PAGE 186, LINE 11, OPPOSITE /EMPLOYER CONTRIBUTIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>26,100</b>	<b>26,100</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 73, OFFICE OF REGULATORY STAFF, PAGE 189, LINES 22-23, OPPOSITE /NEW POSITIONS - PROGRAM MANAGER I/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>510,000</b>	<b>510,000</b>
<b>(6.00)</b>	<b>(6.00)</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 73, OFFICE OF REGULATORY STAFF, PAGE 189, LINE 24, OPPOSITE /OTHER OPERATING EXPENSES/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>1,651,528</b>	<b>1,651,528</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 73, OFFICE OF REGULATORY STAFF, PAGE 189, LINE 29, OPPOSITE /EMPLOYER CONTRIBUTIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>167,200</b>	<b>167,200</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 80, DEPARTMENT OF CONSUMER AFFAIRS, PAGE 198, IMMEDIATELY AFTER LINE 29, BY INSERTING A NEW LINE TO READ:**

47

	COLUMN 5	COLUMN 6
<b>NEW POSITIONS - PARALEGAL</b>	<b>40,000 (1.00)</b>	<b>40,000 (1.00)</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 80,  
DEPARTMENT OF CONSUMER AFFAIRS, PAGE 198, LINE 30,  
OPPOSITE /OTHER OPERATING EXPENSES/ BY INCREASING THE  
AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

COLUMN 5	COLUMN 6
<b>100,000</b>	<b>100,000</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 80,  
DEPARTMENT OF CONSUMER AFFAIRS, PAGE 199, LINE 16,  
OPPOSITE /EMPLOYER CONTRIBUTIONS/ BY INCREASING THE  
AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

COLUMN 5	COLUMN 6
<b>16,000</b>	<b>16,000</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 82,  
DEPARTMENT OF MOTOR VEHICLES, PAGE 203, LINE 4, OPPOSITE  
/CLASSIFIED POSITIONS/ BY INCREASING THE AMOUNT(S) IN  
COLUMNS 5 AND 6 BY:**

COLUMN 5	COLUMN 6
<b>347,550</b>	<b>347,550</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 82,  
DEPARTMENT OF MOTOR VEHICLES, PAGE 203, LINE 9, OPPOSITE  
/OTHER OPERATING EXPENSES/ BY INCREASING THE AMOUNT(S) IN  
COLUMNS 5 AND 6 BY:**

COLUMN 5	COLUMN 6
<b>144,000</b>	<b>144,000</b>

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 82, DEPARTMENT OF MOTOR VEHICLES, PAGE 203, LINE 16, OPPOSITE /CLASSIFIED POSITIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5	COLUMN 6
4,000,000	4,000,000

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 82, DEPARTMENT OF MOTOR VEHICLES, PAGE 204, LINE 15, OPPOSITE /CLASSIFIED POSITIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5	COLUMN 6
16,200	16,200

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 82, DEPARTMENT OF MOTOR VEHICLES, PAGE 204, LINE 20, OPPOSITE /OTHER OPERATING EXPENSES/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5	COLUMN 6
15,500	15,500

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 82, DEPARTMENT OF MOTOR VEHICLES, PAGE 205, LINE 13, OPPOSITE /EMPLOYER CONTRIBUTIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5	COLUMN 6
14,300	14,300

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 91A,



**LEG. DEPT - THE SENATE, PAGE 216, LINE 8, OPPOSITE /OTHER OPERATING EXPENSES/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>2,977,175</b>	<b>2,977,175</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 91C, LEG. DEPT - CODIFICATION OF LAWS & LEG. COUNCIL, PAGE 218, LINE 6, OPPOSITE /OTHER OPERATING EXPENSES/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>300,000</b>	<b>300,000</b>

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 91D, LEG. DEPT - LEGISLATIVE SERVICES AGENCY, PAGE 219, IMMEDIATELY AFTER LINE 3, BY INSERTING A NEW LINES TO READ:**

	<b>COLUMN 5</b>	<b>COLUMN 6</b>
<b>NEW POSITIONS - SENIOR IT CYBER SECURITY</b>	<b>125,000 (1.00)</b>	<b>125,000 (1.00)</b>

<b>NEW POSITIONS - INFORMATION SYSTEMS/BUSINESS ANALYST</b>	<b>80,000 (1.00)</b>	<b>80,000 (1.00)</b>
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<b>NEW POSITIONS - INFRASTRUCTURE MANAGER</b>	<b>115,000 (1.00)</b>	<b>115,000 (1.00)</b>
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50

**NEW POSITIONS - SYSTEMS**

**PROGRAMMER/**

**DEVELOPER - LINUX**

**120,000**

**120,000**

**(1.00)**

**(1.00)**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 91D, LEG. DEPT - LEGISLATIVE SERVICES AGENCY, PAGE 219, LINE 7, OPPOSITE /OTHER OPERATING EXPENSES/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

**COLUMN 5**

**COLUMN 6**

**900,000**

**900,000**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 91D, LEG. DEPT - LEGISLATIVE SERVICES AGENCY, PAGE 219, LINE 12, OPPOSITE /EMPLOYER CONTRIBUTIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

**COLUMN 5**

**COLUMN 6**

**250,000**

**250,000**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 92A, GOVERNOR'S OFF. - EXECUTIVE CONTROL OF STATE, PAGE 221, LINE 9, OPPOSITE /OTHER OPERATING EXPENSES/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

**COLUMN 5**

**COLUMN 6**

**400,000**

**400,000**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 92D, OFFICE OF RESILIENCE, PAGE 223, IMMEDIATELY AFTER LINE 5, BY INSERTING A NEW LINE TO READ:**

51

COLUMN 5

COLUMN 6

**OTHER OPERATING  
EXPENSES**

1

1

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 93,  
DEPT OF ADMINISTRATION, PAGE 224, IMMEDIATELY AFTER LINE  
26, BY INSERTING NEW LINES TO READ:**

COLUMN 5

COLUMN 6

**NEW POSITIONS -  
INSTRUCTOR/TRAINING  
COORDINATOR I**

110,000  
(2.00)

110,000  
(2.00)

COLUMN 5

COLUMN 6

**NEW POSITIONS -  
INSTRUCTOR/TRAINING  
COORDINATOR II**

60,000  
(1.00)

60,000  
(1.00)

**NEW POSITIONS -  
PROGRAM COORDINATOR I**

50,000  
(1.00)

50,000  
(1.00)

**NEW POSITIONS -  
TRAINING DEVELOPMENT  
DIRECTOR I**

70,000  
(1.00)

70,000  
(1.00)

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 93,  
DEPT OF ADMINISTRATION, PAGE 224, LINE 32, OPPOSITE /OTHER  
OPERATING EXPENSES/ BY INCREASING THE AMOUNT(S) IN**

**COLUMNS 5 AND 6 BY:**

**COLUMN 5**  
**1,599,800**

**COLUMN 6**  
**1,599,800**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 93, DEPT OF ADMINISTRATION, PAGE 229, LINE 32, OPPOSITE /EMPLOYER CONTRIBUTIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

**COLUMN 5**  
**110,200**

**COLUMN 6**  
**110,200**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 98, STATE TREASURER'S OFFICE, PAGE 235, LINE 20, OPPOSITE /OTHER OPERATING EXPENSES/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

**COLUMN 5**  
**50,000**

**COLUMN 6**  
**50,000**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 100, ADJUTANT GENERAL'S OFFICE, PAGE 237, LINE 7, OPPOSITE /OTHER OPERATING EXPENSES/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

**COLUMN 5**  
**500,000**

**COLUMN 6**  
**500,000**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 100, ADJUTANT GENERAL'S OFFICE, PAGE 237, LINE 19, OPPOSITE /ARMORY REVITALIZATIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:**

**COLUMN 5**  
**1,000,000**

**COLUMN 6**  
**1,000,000**

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 100, ADJUTANT GENERAL'S OFFICE, PAGE 238, LINE 3, OPPOSITE /PERMANENT IMPROVEMENTS/ BY INCREASING THE AMOUNT(S) IN COLUMN 5 BY:

COLUMN 5	COLUMN 6
16,854,000	

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 100, ADJUTANT GENERAL'S OFFICE, PAGE 238, LINE 24, OPPOSITE /CLASSIFIED POSITIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5	COLUMN 6
105,600	105,600

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 100, ADJUTANT GENERAL'S OFFICE, PAGE 238, LINE 26, OPPOSITE /OTHER PERSONAL SERVICES/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5	COLUMN 6
4,400	4,400

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 101, DEPARTMENT OF VETERANS' AFFAIRS, PAGE 240, IMMEDIATELY AFTER LINE 5, BY INSERTING NEW LINES TO READ:

	COLUMN 5	COLUMN 6
<b>NEW POSITIONS -</b>		
<b>ATTORNEY IV</b>	85,995 (1.00)	85,995 (1.00)
<b>NEW POSITIONS - PUBLIC</b>		
<b>INFORMATION SPECIALIST</b>	117,684	117,684

54

(3.00)

(3.00)

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 101, DEPARTMENT OF VETERANS' AFFAIRS, PAGE 240, LINE 6, OPPOSITE /OTHER OPERATING EXPENSES/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5  
421,510

COLUMN 6  
421,510

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 101, DEPARTMENT OF VETERANS' AFFAIRS, PAGE 240, IMMEDIATELY AFTER LINE 13, BY INSERTING NEW LINES TO READ:

COLUMN 5

COLUMN 6

NEW POSITIONS - GRANTS

COORDINATOR II

47,734  
(1.00)

47,734  
(1.00)

NEW POSITIONS - PROGRAM

COORDINATOR I

238,670  
(5.00)

238,670  
(5.00)

NEW POSITIONS - PROGRAM

MANAGER I

282,696  
(4.00)

282,696  
(4.00)

NEW POSITIONS - PROGRAM

MANAGER II

85,994  
(1.00)

85,994  
(1.00)

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 101, DEPARTMENT OF VETERANS' AFFAIRS, PAGE 240, LINE 15, OPPOSITE /OTHER OPERATING EXPENSES/ BY INCREASING THE

AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5  
101,446

COLUMN 6  
101,446

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 101, DEPARTMENT OF VETERANS' AFFAIRS, PAGE 241, LINE 8, OPPOSITE /EMPLOYER CONTRIBUTIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5  
373,913

COLUMN 6  
373,913

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 102, ELECTION COMMISSION, PAGE 242, LINES 32-33, OPPOSITE / STATEWIDE PRIMARIES/GENERAL ELECTION / BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5  
930,000

COLUMN 6  
930,000

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 105, SFAA-STATE AUDITOR'S OFFICE, PAGE 247, LINE 6, OPPOSITE /OTHER OPERATING EXPENSES/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5  
32,000

COLUMN 6  
32,000

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 106, STATEWIDE EMPLOYEE BENEFITS, PAGE 248, IMMEDIATELY AFTER LINE 1, BY INSERTING NEW LINES TO READ:

COLUMN 5

COLUMN 6

A. BASE PAY INCREASE

BASE PAY INCREASE

71,356,060

71,356,060

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 110,

STATE ETHICS COMMISSION, PAGE 254, IMMEDIATELY AFTER LINE 5, BY INSERTING A NEW LINE TO READ:

	COLUMN 5	COLUMN 6
<b>NEW POSITIONS - ASSISTANT</b>	101,860 (2.00)	101,860 (2.00)

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 110, STATE ETHICS COMMISSION, PAGE 254, LINE 7, OPPOSITE /OTHER OPERATING EXPENSES/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5	COLUMN 6
27,395	27,395

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 110, STATE ETHICS COMMISSION, PAGE 254, LINE 12, OPPOSITE /EMPLOYER CONTRIBUTIONS/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5	COLUMN 6
40,745	40,745

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 113, AID TO SUBDIVISIONS - STATE TREASURER, PAGE 257, LINE 6, OPPOSITE /AID - LOCAL GOVERNMENT FUND/ BY INCREASING THE AMOUNT(S) IN COLUMNS 5 AND 6 BY:

COLUMN 5	COLUMN 6
296,850	296,850

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IA, SECTION 113, AID TO SUBDIVISIONS - STATE TREASURER, PAGE 257,



IMMEDIATELY AFTER LINE 6, BY INSERTING A NEW LINE TO READ:

	COLUMN 5	COLUMN 6
RURAL COUNTY		
STABILIZATION FUND	10,000,000	10,000,000

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 1, DEPARTMENT OF EDUCATION, PAGE 302, AFTER LINE 13, BY ADDING AN APPROPRIATELY NUMBERED PROVISIO TO READ:

**/ (SDE: RETIRED TEACHER SALARY NEGOTIATION) WITH FUNDS APPROPRIATED FOR STATE AID TO CLASSROOMS, WHEN HIRING RETIRED TEACHERS FOR THE 2021-22 SCHOOL YEAR, SCHOOL DISTRICTS UNIFORMLY MAY NEGOTIATE SALARIES BELOW THE SCHOOL DISTRICT SALARY SCHEDULE./**

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 1, DEPARTMENT OF EDUCATION, PAGE 302, AFTER LINE 13, BY ADDING AN APPROPRIATELY NUMBERED PROVISIO TO READ:

**/ (SDE: DISTRICT OFFICE RENOVATION PILOT) OF THE FUNDS APPROPRIATED TO THE OFFICE OF SCHOOL FACILITIES (OSF) WITHIN THE DEPARTMENT OF EDUCATION FOR THE CURRENT FISCAL YEAR, A PILOT TO ASSESS THE PERMITTING, INSPECTION, CERTIFICATION, AND BUILDING CODES/STANDARDS PERFORMED BY A LOCAL JURISDICTION AND THEIR CAPACITY RELATED TO A SCHOOL DISTRICT OFFICE RENOVATION/ADDITION PROJECT SHALL BE OVERSEEN BY OSF. PROJECTS WITHIN THE PILOT MAY NOT EXCEED 18,000 SQUARE FEET AND IS NOT INTENDED FOR ANY STRUCTURE WHERE STUDENT INSTRUCTION, CLASSROOM USE, AND/OR STUDENT ACTIVITIES TAKE PLACE. THE LOCAL JURISDICTION MUST SIGN A MEMORANDUM OF UNDERSTANDING AGREEING TO ACCEPT LIABILITY OF THE PROJECTS WITHIN THE PILOT. THE OSF SHALL REVIEW THE CONSTRUCTION DESIGN PLANS AND CONDUCT OVERHEAD AND FINAL INSPECTIONS OF THE LOCAL JURISDICTION'S REVIEW AND INSPECTIONS TO ASSESS FOR QUALITY,**

**SAFETY, AND ADHERENCE TO THE OSF GUIDE. THE CHAPTER 1 INSPECTOR SHALL NOT BE USED FOR THE OSF REVIEW AND INSPECTIONS. THE OSF MAY CONDUCT MID CHECK-IN INSPECTIONS PRIOR TO THE OVERHEAD AND FINAL INSPECTIONS. THE DISTRICT SHALL COMMUNICATE THE INSPECTION DATES/TIMES AND MUST PROVIDE COPIES OF THE PERMITS, ASSOCIATED COSTS, CERTIFICATIONS, INSPECTION REPORTS AND ANY OTHER INFORMATION NEEDED TO EVALUATE THE SAFETY AND EFFECTIVENESS OF THE PILOT. THE DEPARTMENT SHALL REPORT TO THE GENERAL ASSEMBLY BY JUNE 30 OF THE CURRENT FISCAL YEAR COMPARING INEFFICIENCIES OR AREAS FOR IMPROVEMENT RELATED TO RENOVATIONS TIMELINES, INCONSISTENCIES IN APPLICATION OR INTERPRETATION OF BUILDING CODE REQUIREMENTS, AVAILABLE TRAINING AND TECHNICAL EXPERTISE, AND COST OF RENOVATIONS.**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 1A, DEPARTMENT OF EDUCATION - EIA, PAGE 325, PROVISIO 1A.60 (LOW ACHIEVING SCHOOLS), LINES 22 - 24, BY STRIKING THE PROVISIO IN ITS ENTIRETY.**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 1A, DEPARTMENT OF EDUCATION - EIA, PAGE 330, PROVISIO 1A.76 (SURPLUS), LINE 13, BY STRIKING /\$9,500,000/ AND INSERTING /\$33,216,180/**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 1A, DEPARTMENT OF EDUCATION - EIA, PAGE 330, PROVISIO 1A.76, AFTER LINE 13, BY INSERTING:**

- / 3. INSTRUCTIONAL MATERIALS - \$30,843,078;**
- 4. PATTISON'S ACADEMY - \$1,014,094;**
- 5. MEYER CENTER - \$173,667;**
- 6. THE CONTINUUM - \$500,000;**

7. HYPE - \$500,000;  
8. GED INCENTIVE PROGRAM (DEW) - \$1,500,000;  
9. SAVE THE CHILDREN - \$1,000,000;  
10. GREENVILLE CHILDREN'S MUSEUM - \$200,000;  
11. BROOKLAND BAPTIST CHURCH FIFTH QUARTER - \$350,000;  
12. TOWN OF KERSHAW-FIRST STEPS BUILDING UPGRADES - \$300,000;  
13. ROPER MOUNTAIN SCIENCE CENTER - \$250,000;  
14. READING PARTNERS - \$250,000;  
15. CAPITAL FUNDING FOR DISADVANTAGED SCHOOLS - \$15,000,000;  
16. FULL DAY 4K (OFS) - \$1;  
17. FULL DAY 4K (SDE) - \$1;  
18. AID TO DISTRICTS - \$1;  
19. COMPUTER SCIENCE CERTIFICATION AND PROFESSIONAL LEARNING  
- \$1; AND  
20. CAROLINA COLLABORATIVE FOR ALTERNATIVE PREPARATION - \$1.  
/

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 1A, DEPARTMENT OF EDUCATION - EIA, PAGE 330, AFTER LINE 14, BY ADDING AN APPROPRIATELY NUMBERED PROVISIO TO READ:  
/ (SDE-EIA: PUBLIC CHARTER SCHOOLS MORATORIUM) DURING FISCAL YEAR 2021-22, THE DEPARTMENT OF EDUCATION MAY NOT REDIRECT FUNDING ALLOCATED FOR ANY OTHER PURPOSE TO ANY REGISTERED INSTITUTION OF HIGHER EDUCATION OR CHARTER SCHOOL WITHOUT ENROLLED STUDENTS AS OF JULY 1, 2021. /

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 3, LOTTERY EXPENDITURE ACCOUNT, PAGE 336, PROVISIO 3.5 (FY 2021-22 LOTTERY FUNDING), LINE 17, BY STRIKING /\$30,000,000;/ AND INSERTING /\$50,619,997;/

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 3,

LOTTERY EXPENDITURE ACCOUNT, PAGE 336, PROVISIO 3.5, LINE 20, BY STRIKING /AND/

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 3, LOTTERY EXPENDITURE ACCOUNT, PAGE 336, PROVISIO 3.5, LINE 21, BY STRIKING /./ AND INSERTING ./

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 3, LOTTERY EXPENDITURE ACCOUNT, PAGE 336, PROVISIO 3.5, AFTER LINE 21, BY INSERTING NEW ITEMS TO READ:

- / (17) COMMISSION ON HIGHER EDUCATION--HIGHER  
EDUCATION EXCELLENCE ENHANCEMENT PROGRAM \$1;
- (18) COMMISSION ON HIGHER EDUCATION--SOUTH CAROLINA  
STATE UNIVERSITY INSTITUTES OF INNOVATION \$1;
- (19) STATE BOARD FOR TECHNICAL AND COMPREHENSIVE  
EDUCATION--TRIDENT TECHNICAL COLLEGE DIESEL  
MECHANIC AND DRIVER TRAINING PROGRAM \$1;
- (20) COMMISSION ON HIGHER EDUCATION--UNIVERSITY  
CENTER GREENVILLE  
\$380,000;
- (21) COMMISSION ON HIGHER EDUCATION--NEWBERRY  
COLLEGE DYSLEXIA PROGRAM \$250,000; AND
- (22) COMMISSION ON HIGHER EDUCATION--AMERICAN  
COLLEGE OF THE BUILDING ARTS CAMPUS  
UPGRADES \$300,000./

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 3, LOTTERY EXPENDITURE ACCOUNT, PAGE 336, PROVISIO 3.5, LINE 27, BY STRIKING /AND/

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 3,

LOTTERY EXPENDITURE ACCOUNT, PAGE 336, PROVISO 3.5, LINE 28, BY STRIKING /\$1,377,525./ AND INSERTING /\$1,377,523;!

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 3, LOTTERY EXPENDITURE ACCOUNT, PAGE 336, PROVISO 3.5, AFTER LINE 28, BY INSERTING NEW ITEMS TO READ:

/ (7) DEPARTMENT OF EDUCATION--INSTRUCTIONAL MATERIALS \$1;  
AND

(8) COMMISSION ON HIGHER EDUCATION--CAROLINA  
CAREER CLUSTERS GRANT \$1.!

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 23, MEDICAL UNIVERSITY OF SOUTH CAROLINA, PAGE 349, AFTER LINE 3, BY ADDING AN APPROPRIATELY NUMBERED PROVISO TO READ:

/ (MUSC: CHILDREN'S HOSPITAL INFRASTRUCTURE) OF THE FUNDS APPROPRIATED FOR SOUTH CAROLINA CHILDREN'S HOSPITALS INFRASTRUCTURE, THE MEDICAL UNIVERSITY OF SOUTH CAROLINA SHALL ESTABLISH THE SOUTH CAROLINA CHILDREN'S HOSPITAL INNOVATION CENTER TO ENSURE THAT ALL CHILDREN IN SOUTH CAROLINA HAVE ACCESS TO HIGH-QUALITY MEDICAL SERVICES IN A COORDINATED, COST-EFFECTIVE MANNER. UNDER THE DIRECTION OF THE SOUTH CAROLINA CHILDREN'S HOSPITAL COLLABORATIVE, THE CENTER ANNUALLY SHALL ESTABLISH CHILDREN'S HEALTHCARE INFRASTRUCTURE PRIORITIES, DETERMINING ALLOCATIONS FOR THOSE PRIORITIES, AND THEN CONTRACTING WITH QUALIFYING CHILDREN'S HOSPITALS TO FUND ESTABLISHED PRIORITIES. QUALIFYING SOUTH CAROLINA CHILDREN'S HOSPITALS MUST BE NOT-FOR-PROFIT SYSTEMS PROVIDING COMPREHENSIVE PEDIATRIC INPATIENT AND OUTPATIENT SERVICES, SERVE AS THE REGIONAL PERINATAL CENTER FOR THEIR REGION, SERVE AS TRAINING SITES FOR THE MEDICAL UNIVERSITY OF SOUTH CAROLINA AND THE UNIVERSITY OF SOUTH CAROLINA MEDICAL

SCHOOLS, AND PARTICIPATE IN THE SOUTH CAROLINA TELEHEALTH ALLIANCE PEDIATRIC TELEHEALTH WORKGROUP. THE CENTER SHALL SUBMIT AN ANNUAL REPORT TO THE GOVERNOR, THE CHAIRMAN OF THE HOUSE WAYS AND MEANS COMMITTEE, AND THE CHAIRMAN OF THE SENATE FINANCE COMMITTEE WITHIN 120 DAYS OF THE CLOSE OF THE FISCAL YEAR DETAILING ESTABLISHED CHILDREN'S HEALTHCARE INFRASTRUCTURE PRIORITIES AND EXPENDITURES MADE TO FUND THESE PRIORITIES, SPECIFYING BOTH INNOVATION CENTER FUNDS AND MATCHING INSTITUTIONAL FUNDS. /

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 33, DEPARTMENT OF HEALTH & HUMAN SERVICES, PAGE 359, PROVISIO 33.22 (RURAL HEALTH INITIATIVE), LINES 3-4, BY STRIKING /THE SOUTH CAROLINA OFFICE OF RURAL HEALTH/ AND INSERTING /STATEWIDE RURAL HEALTH STAKEHOLDERS AND PARTNERS/

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 33, DEPARTMENT OF HEALTH & HUMAN SERVICES, PAGE 359, PROVISIO 33.22, LINE 7, BY STRIKING /\$1,000,000/ AND INSERTING /\$2,000,000/

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 33, DEPARTMENT OF HEALTH & HUMAN SERVICES, PAGE 359, PROVISIO 33.22, LINE 25, BY STRIKING /\$2,000,000/ AND INSERTING /\$2,500,000/

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 33, DEPARTMENT OF HEALTH & HUMAN SERVICES, PAGE 359, PROVISIO 33.22, LINE 28, BY STRIKING /THE OFFICE OF RURAL HEALTH/ AND INSERTING /STATEWIDE RURAL HEALTH STAKEHOLDERS AND PARTNERS/

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 33, DEPARTMENT OF HEALTH & HUMAN SERVICES, PAGE 359, PROVISIO 33.22, AFTER LINE 29, BY INSERTING:

/ (5) MATERNAL MORTALITY REDUCTION - PRIOR TO THE EXPIRATION OF THE COVID-19 PUBLIC HEALTH EMERGENCY, THE DEPARTMENT SHALL ENSURE THAT 12-MONTH POSTPARTUM COVERAGE IS PRESERVED BY MAKING THE ELECTION OFFERED PURSUANT TO SECTION 1902(E)(16) OF THE SOCIAL SECURITY ACT. THE DEPARTMENT OF HEALTH AND HUMAN SERVICES SHALL COLLABORATE WITH THE SOUTH CAROLINA MATERNAL MORTALITY AND MORBIDITY REVIEW COMMITTEE TO DEVELOP A METHOD OF EVALUATING THE EFFECTIVENESS OF THIS PROVISION./

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 33, DEPARTMENT OF HEALTH & HUMAN SERVICES, PAGE 360, PROVISIO 33.22, LINE 14, BY STRIKING /2019/ AND INSERTING /2022/

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 34, DEPARTMENT OF HEALTH & ENVIRONMENTAL CONTROL, PAGE 372, AFTER LINE 20, BY ADDING AN APPROPRIATELY NUMBERED PROVISIO TO READ:

/ (DHEC: SOLAR PROJECTS) FROM THE FUNDS APPROPRIATED TO THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, AND WITHIN ONE HUNDRED AND TWENTY DAYS AFTER THE EFFECTIVE DATE OF THIS ACT, THE DEPARTMENT SHALL SUBMIT REGULATIONS TO GUIDE ALL SOUTH CAROLINIANS INVESTED IN, SELLING, INSTALLING, AND USING PHOTOVOLTAIC MODULES AND ENERGY STORAGE SYSTEM BATTERIES IN THE MANAGEMENT OF END-OF-LIFE PHOTOVOLTAIC MODULES AND ENERGY STORAGE SYSTEM BATTERIES ON SOLAR PROJECTS AND THE DECOMMISSIONING OF SOLAR PROJECTS IN EXCESS OF THIRTEEN ACRES. MANAGEMENT OF END-OF-LIFE PHOTOVOLTAIC MODULES AND ENERGY STORAGE SYSTEM BATTERIES SHALL INCLUDE BOTH PARTIAL

REFURBISHING OF A SOLAR PROJECT AND COMPLETE DECOMMISSIONING. IN THE DEVELOPMENT OF THESE RULES, THE DEPARTMENT SHALL COLLABORATE WITH STAKEHOLDERS AND SHALL CONSIDER ALL OF THE FOLLOWING MATTERS:

(1) WHETHER PHOTOVOLTAIC MODULES, ENERGY STORAGE SYSTEM BATTERIES, THEIR MATERIALS, OR OTHER EQUIPMENT USED IN UTILITY-SCALE SOLAR PROJECTS EXHIBIT ANY OF THE CHARACTERISTICS OF HAZARDOUS WASTE, AS IDENTIFIED IN 40 C.F.R. PART 261, OR UNDER RULES ADOPTED PURSUANT TO THE S.C. HAZARDOUS WASTE MANAGEMENT ACT, SECTION 44-56-10 OF THE 1976 CODE, OR IF ANY SUCH EQUIPMENT IS PROPERLY CHARACTERIZED AS SOLID WASTE UNDER STATE AND FEDERAL LAW.

(2) PREFERRED METHODS TO RESPONSIBLY MANAGE END-OF-LIFE PHOTOVOLTAIC MODULES, ENERGY STORAGE SYSTEM BATTERIES, OR THE CONSTITUENT MATERIALS THEREOF, OR OTHER EQUIPMENT USED IN UTILITY-SCALE SOLAR PROJECTS, INCLUDING THE EXTENT TO WHICH SUCH EQUIPMENT MAY BE:

(A) REUSED, IF NOT DAMAGED OR IN NEED OF REPAIR, FOR A SIMILAR PURPOSE;

(B) REFURBISHED, IF NOT SUBSTANTIALLY DAMAGED, AND REUSED FOR A SIMILAR PURPOSE;

(C) RECYCLED WITH RECOVERY OF MATERIALS FOR SIMILAR OR OTHER PURPOSES;

(D) SAFELY DISPOSED OF IN CONSTRUCTION AND DEMOLITION OR MUNICIPAL SOLID WASTE LANDFILLS FOR MATERIAL THAT DOES NOT EXHIBIT ANY OF THE CHARACTERISTICS OF HAZARDOUS WASTE UNDER STATE OR FEDERAL LAW; OR

(E) SAFELY DISPOSED OF IN ACCORDANCE WITH STATE AND FEDERAL REQUIREMENTS GOVERNING HAZARDOUS WASTE FOR MATERIALS THAT EXHIBIT ANY OF THE CHARACTERISTICS OF HAZARDOUS WASTE UNDER STATE OR FEDERAL LAW.

(3) THE VOLUME OF PHOTOVOLTAIC MODULES AND ENERGY



STORAGE SYSTEM BATTERIES CURRENTLY IN USE IN THE STATE, AND PROJECTIONS, BASED UPON THE DATA ON LIFE CYCLE IDENTIFIED CURRENTLY ON IMPACTS THAT MAY BE EXPECTED TO THE STATE'S LANDFILL CAPACITY IF LANDFILL DISPOSAL IS PERMITTED FOR SUCH EQUIPMENT AT END-OF-LIFE.

(4) WHETHER OR NOT ADEQUATE FINANCIAL ASSURANCE REQUIREMENTS ARE NECESSARY TO ENSURE PROPER DECOMMISSIONING OF SOLAR PROJECTS IN EXCESS OF THIRTEEN ACRES UPON CESSATION OF OPERATIONS.

(5) INFRASTRUCTURE THAT MAY BE NEEDED TO DEVELOP A PRACTICAL, EFFECTIVE, AND COST-EFFECTIVE MEANS TO COLLECT AND TRANSPORT END-OF-LIFE PHOTOVOLTAIC MODULES, ENERGY STORAGE SYSTEM BATTERIES, AND OTHER EQUIPMENT USED IN UTILITY-SCALE SOLAR PROJECTS FOR REUSE, REFURBISHMENT, RECYCLING, OR DISPOSAL.

(6) WHETHER OR NOT MANUFACTURER OR INSTALLER STEWARDSHIP PROGRAMS FOR THE RECYCLING OF END-OF-LIFE PHOTOVOLTAIC MODULES AND ENERGY STORAGE SYSTEM BATTERIES SHOULD BE ESTABLISHED FOR APPLICATIONS OTHER THAN UTILITY-SCALE SOLAR PROJECT INSTALLATIONS, AND IF SO, FEES THAT SHOULD BE ESTABLISHED FOR THESE MANUFACTURERS AND INSTALLERS TO SUPPORT THE IMPLEMENTATION OF SUCH REQUIREMENTS.

THE DEPARTMENT SHALL SUBMIT INTERIM REPORTS TO THE CHAIRMAN OF THE SENATE JUDICIARY COMMITTEE AND THE CHAIRMAN OF THE HOUSE LABOR, COMMERCE AND INDUSTRY COMMITTEE ON ALL ACTIVITIES PURSUANT TO THIS PROVISION ON A QUARTERLY BASIS BEGINNING JULY 1, 2021, AND SHALL SUBMIT A FINAL REPORT WITH FINDINGS, INCLUDING STAKEHOLDER INPUT, TO THE TO THE CHAIRMAN OF THE SENATE JUDICIARY COMMITTEE AND THE CHAIRMAN OF THE HOUSE LABOR, COMMERCE AND INDUSTRY COMMITTEE NO LATER THAN JUNE 30, 2022. I

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 34, DEPARTMENT OF HEALTH & ENVIRONMENTAL CONTROL, PAGE 372, AFTER LINE 20, BY ADDING AN APPROPRIATELY NUMBERED PROVISO TO READ:

**/ (DHEC: SINGLE FAMILY STRUCTURE PERMITS) IN THE CURRENT FISCAL YEAR, THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL SHALL ISSUE A SPECIAL PERMIT FOR THE CONSTRUCTION OF SINGLE-FAMILY HABITABLE STRUCTURES SEAWARD OF THE BASELINE SO LONG AS THE STRUCTURE IS NEW CONSTRUCTION ON A VACANT LOT, THE NEIGHBORING LOTS ARE OCCUPIED BY SINGLE-FAMILY HOMES, AND NO CONSTRUCTION TAKES PLACE ON THE ACTIVE BEACH. NO OTHER RESTRICTION OR LIMITATION ON SUCH SINGLE-FAMILY HABITABLE STRUCTURES SHALL APPLY. THE DEPARTMENT SHALL CHARGE A FEE FOR THE PERMIT IN THE AMOUNT OF \$1,500. /**

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 38, DEPARTMENT OF SOCIAL SERVICES, PAGE 382, PROVISO 38.29 (FOSTER CARE CHILD PLACEMENTS), LINE 34, BY STRIKING /MAY/ AND REINSERTING /MUST/

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 60, PROSECUTION COORDINATION COMMISSION, PAGE 402, PROVISO 60.3, LINE 32, BY STRIKING /\$1,179,041/ AND INSERTING /\$1,659,041/

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 63, DEPARTMENT OF PUBLIC SAFETY, PAGE 412, AFTER LINE 23, BY ADDING AN APPROPRIATELY NUMBERED PROVISO TO READ:

**/ (DPS: SCHOOL SAFETY PROGRAM) FUNDS APPROPRIATED FOR THE SCHOOL SAFETY PROGRAM AND SCHOOL RESOURCE OFFICERS IN THIS ACT SHALL BE UTILIZED BY THE DEPARTMENT FOR THE PURPOSE OF HIRING CERTIFIED LAW ENFORCEMENT OFFICERS TO SERVE AS A SCHOOL**

**RESOURCE OFFICER FOR SCHOOL DISTRICTS, INCLUDING THE SOUTH CAROLINA PUBLIC CHARTER SCHOOL DISTRICT AND SCHOOLS AUTHORIZED BY AN INSTITUTION OF HIGHER LEARNING, THAT OTHERWISE WOULD LACK THE ADEQUATE RESOURCES TO HIRE THEIR OWN SCHOOL RESOURCE OFFICERS. IN MAKING DETERMINATIONS OF ELIGIBILITY, THE DEPARTMENT SHALL USE THE MOST RECENT INDEX OF TAXPAYING ABILITY AS THE DISTRICT'S INDICATOR OF ABILITY TO PAY WITH DISTRICTS OF THE LOWEST INDEX OF TAXPAYING ABILITY RECEIVING PRIORITY CONSIDERATION. DISTRICTS MUST APPLY FOR FUNDING THROUGH THE DEPARTMENT. IN MAKING AWARDS THE DEPARTMENT SHALL PROVIDE FUNDING DIRECTLY TO THE LOCAL LAW ENFORCEMENT AGENCY TO PAY FOR THE COST OF THE LAW ENFORCEMENT OFFICER THAT SHALL SERVE AS A FULL TIME SCHOOL RESOURCE OFFICER. UNEXPENDED FUNDS MAY BE CARRIED FORWARD AND EXPENDED FOR EQUIPMENT AND TRAINING IN AN AMOUNT NOT TO EXCEED \$70,000 PER SCHOOL RESOURCE OFFICER. QUARTERLY, LOCAL LAW ENFORCEMENT AGENCIES SHALL PROVIDE TO THE DEPARTMENT THE NUMBER OF FULL AND PART-TIME SCHOOL RESOURCE OFFICERS HIRED BY SCHOOL DISTRICTS AND BY SCHOOLS. THE DEPARTMENT OF EDUCATION SHALL TRANSFER ANY FUND BALANCE, ALONG WITH ANY FTE'S IN THE PROGRAM, TO THE DEPARTMENT OF PUBLIC SAFETY BY AUGUST 15. THIS BALANCE MUST INCLUDE ANY UNEXPENDED FUNDS IN THE PROGRAM FROM PRIOR FISCAL YEARS. /**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 82, DEPARTMENT OF MOTOR VEHICLES, PAGE 428, PROVISIO 82.6, LINE 31, BY INSERTING AT THE END:**

**/ THE FIRST \$3,567,925 OF CARRY FORWARD FUNDS SHALL GO TOWARDS ACT 37 OF 2021. /**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 93, DEPARTMENT OF ADMINISTRATION, PAGE 444, AFTER LINE 23, BY**

ADDING AN APPROPRIATELY NUMBERED PROVISO TO READ:

/ (DOA: CATASTROPHE INSURANCE STUDY) FROM THE FUNDS APPROPRIATED TO THE DEPARTMENT OF ADMINISTRATION, THE DEPARTMENT SHALL STUDY THE FEASIBILITY OF PROCURING CATASTROPHE INSURANCE ON BEHALF OF THE STATE FOR NAMED STORM COVERAGE. THE STUDY SHALL INCLUDE, BUT NOT BE LIMITED TO, COVERAGE FOR FEMA MATCHES, FEMA EXCLUDED ECONOMIC LOSSES, EXPENSES NOT REIMBURSABLE BY FEMA, AND ANY FEMA CLAW BACKS. THE STUDY SHALL INCLUDE OPTIONS AND RECOMMENDATIONS FOR CONSIDERATION AND SHALL BE SUBMITTED TO THE GENERAL ASSEMBLY. /

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 101, DEPARTMENT OF VETERANS' AFFAIRS, PAGE 451, AFTER LINE 27, BY ADDING AN APPROPRIATELY NUMBERED PROVISO TO READ:

/ (VET: BASE PROTECTION PLAN ALLOCATION) FUNDS APPROPRIATED TO THE DEPARTMENT FOR THE BASE PROTECTION PLAN MAY BE ALLOCATED TO ITEMS INCLUDING, BUT NOT LIMITED TO, LAND ACQUISITION, RECREATIONAL PURPOSES, EDUCATIONAL PURPOSES, AND FACILITIES FOR MILITARY PERSONNEL. ELIGIBLE RECIPIENTS ARE COUNTIES AND MUNICIPALITIES WITH FEDERAL MILITARY INSTALLATIONS. /

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 108, PUBLIC EMPLOYEE BENEFIT AUTHORITY, PAGE 463, AFTER LINE 30, BY ADDING AN APPROPRIATELY NUMBERED PROVISO TO READ:

/ (PEBA: RETIREMENT SYSTEM REVIEW) FROM THE FUNDS APPROPRIATED TO THE PUBLIC EMPLOYEE BENEFIT AUTHORITY, THE AUTHORITY SHALL CONTRACT WITH AN OUTSIDE ENTITY TO REVIEW AND EVALUATE THE STATUS OF THE SOUTH CAROLINA RETIREMENT SYSTEMS. THIS REVIEW SHALL INCLUDE, BUT NOT BE LIMITED TO, AN IN-DEPTH STUDY OF THE RETIREMENT SYSTEM INVESTMENT COMMISSION'S

**INVESTMENT PERFORMANCE IN RELATION TO THE S&P 500 AND THE BARCLAYS US AGGREGATE; A SCHEDULE OF POTENTIAL CASH AND/OR BENEFIT OFFERS TO EXISTING EMPLOYEES; AN ESTIMATE OF OVERALL IMPROVEMENTS IN THE PLAN'S FUNDING STATUS IF THE OFFERS ARE ADOPTED; AND AN ESTIMATE OF RECOGNIZED UNFUNDED LIABILITY AMOUNTS BASED ON POTENTIAL CASH AND BENEFIT OFFERS. THE RETIREMENT SYSTEM INVESTMENT COMMISSION SHALL PROVIDE TO THE PUBLIC EMPLOYEE BENEFIT AUTHORITY AND THE CONTRACTED ENTITY ANY NECESSARY INFORMATION PERTAINING TO INVESTMENT PERFORMANCE IN ORDER THAT THE REVIEW CAN BE CONDUCTED. /**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 109, DEPARTMENT OF REVENUE, PAGE 465, PROVISIO 109.9, LINES 9 - 17, BY STRIKING THE PROVISIO IN ITS ENTIRETY AND BY INSERTING:**

**/ 109.9. (DOR: ~~MAY~~ PUBLIC SAFETY EVENTS) OF THE ACCOMMODATION TAX RETURNED TO HORRY COUNTY OR THE MUNICIPALITIES THEREIN, EXCLUDING MUNICIPALITIES THAT HAVE ENACTED A TOURISM DEVELOPMENT FEE UP TO ONE THIRD OF THE TOTAL ALLOCATION MAY BE SET ASIDE AND USED FOR DIRECT POLICING ACTIVITIES, FIRE SAFETY, AND EMERGENCY MEDICAL SERVICES DURING EVENTS HELD IN MAY AND DECEMBER, OR OTHER DATES IF RESCHEDULED DUE TO EMERGENCY CONDITIONS WITHIN HORRY COUNTY THAT SIGNIFICANTLY INCREASE THE BURDEN OF LAW ENFORCEMENT AND OTHER FIRST RESPONDERS AND REQUIRE ADDITIONAL RESOURCES TO ENSURE PUBLIC SAFETY DURING THOSE EVENTS. BY OCTOBER THIRTY FIRST, THE LOCAL GOVERNMENT MUST INFORM THE DEPARTMENT OF REVENUE THE PERCENTAGE OF ACCOMMODATION TAX TO WITHHOLD, NOT TO EXCEED ONE THIRD OF THE ESTIMATED YEARLY RETURN, WHICH WILL BE DEDICATED TO DIRECT POLICING ACTIVITIES, FIRE SAFETY, AND EMERGENCY MEDICAL SERVICES. THESE FUNDS SHALL BE SENT BY THE DEPARTMENT OF REVENUE TO THE LOCAL GOVERNING ENTITY UPON**

REQUEST OF THE LOCAL ENTITY. A REPORT ON THE EXPENDITURE OF THESE FUNDS, WHICH MUST INCLUDE THE AMOUNT AND PURPOSE FOR WHICH THE FUNDS WERE EXPENDED SHALL BE SUBMITTED BY THE COUNTY OR MUNICIPALITIES TO THE GOVERNOR, THE CHAIRMAN OF THE SENATE FINANCE COMMITTEE, AND THE CHAIRMAN OF THE HOUSE WAYS AND MEANS COMMITTEE NO LATER THAN NINETY DAYS AFTER THE END OF ~~ANY EVENT~~ THE FISCAL YEAR IN WHICH THESE FUNDS ARE EXPENDED. /

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 109, DEPARTMENT OF REVENUE, PAGE 466, AFTER LINE 36, BY ADDING AN APPROPRIATELY NUMBERED PROVISIO TO READ:

/ (DOR: CERTIFIED HISTORIC STRUCTURE CREDIT) A TAXPAYER THAT HAS NOT SUBMITTED ITS HISTORIC PRESERVATION CERTIFICATION APPLICATION, PART 2, OR CERTIFIED REHABILITATION APPLICATION, S2, PRIOR TO JULY 1, 2021, AND WHO IS CLAIMING A CREDIT PURSUANT TO SECTION 12-6-3535 OF THE 1976 CODE MUST PAY A PRELIMINARY FEE AND A FINAL FEE TO THE DEPARTMENT OF ARCHIVES AND HISTORY FOR THE STATE HISTORIC PRESERVATION GRANT FUND BASED ON THE ESTIMATED CREDIT OR THE ACTUAL CREDIT OF THE PROJECT, RESPECTIVELY, AS SET FORTH IN THIS PROVISION.

THE PRELIMINARY FEE MUST BE PAID BEFORE REVIEW OF AN HISTORIC PRESERVATION CERTIFICATION APPLICATION, PART 2, OR A CERTIFIED REHABILITATION APPLICATION, S2. THE FEE SCHEDULE IS AS FOLLOWS:

- |                                                        |              |
|--------------------------------------------------------|--------------|
| <u>(1) PROJECTS LESS THAN \$500,000 OF ESTIMATED</u>   |              |
| <u>CREDIT</u>                                          | <u>0%;</u>   |
| <u>(2) PROJECTS AT LEAST \$500,000 BUT LESS THAN</u>   |              |
| <u>\$2,000,000 OF ESTIMATED CREDIT</u>                 | <u>.1%;</u>  |
| <u>(3) PROJECTS AT LEAST \$2,000,000 BUT LESS THAN</u> |              |
| <u>\$4,000,000 OF ESTIMATED CREDIT</u>                 | <u>.25%;</u> |

AND

- |                                                         |  |
|---------------------------------------------------------|--|
| <u>(4) PROJECTS \$4,000,000 OR GREATER OF ESTIMATED</u> |  |
|---------------------------------------------------------|--|

CREDIT .5%.

THE FINAL FEE MUST BE PAID BEFORE REVIEW OF AN HISTORIC PRESERVATION CERTIFICATION APPLICATION, PART 3, OR A CERTIFIED REHABILITATION APPLICATION, S3, LESS ANY AMOUNT PAID AS A PRELIMINARY FEE. THE FEE SCHEDULE IS AS FOLLOWS:

- (1) PROJECTS LESS THAN \$500,000 OF ACTUAL CREDIT 0%;
- (2) PROJECTS AT LEAST \$500,000 BUT LESS THAN \$2,000,000 OF ACTUAL CREDIT .25%;
- (3) PROJECTS AT LEAST \$2,000,000 BUT LESS THAN \$4,000,000 OF ACTUAL CREDIT .5%;

AND

- (4) PROJECTS \$4,000,000 OR GREATER OF ACTUAL CREDIT 1.0%.

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 109, DEPARTMENT OF REVENUE, PAGE 466, AFTER LINE 36, BY ADDING AN APPROPRIATELY NUMBERED PROVISIO TO READ:

1 (DOR: ALCOHOL CURBSIDE DELIVERY) FOR THE CURRENT FISCAL YEAR, THE DEPARTMENT OF REVENUE SHALL PROMULGATE REGULATIONS TO ALLOW CURRENT HOLDERS OF A VALID BEER, WINE, OR LIQUOR PERMIT TO SELL OR DELIVER BEER, WINE, OR LIQUOR IN A SEALED CONTAINER FOR CURBSIDE DELIVERY OR PICKUP FOR OFF PREMISES CONSUMPTION.

A RETAILER SHALL HAVE A CLEARLY DESIGNATED DELIVERY OR PICKUP AREA ABUTTING OR ADJACENT TO THE RETAILER'S PLACE OF BUSINESS.

A CUSTOMER WHO PURCHASES BEER OR WINE MUST PROVE AT THE TIME OF CURBSIDE DELIVERY OR PICKUP THAT HE IS TWENTY-ONE YEARS OF AGE OR OLDER BY PROVIDING A VALID GOVERNMENT-ISSUED IDENTIFICATION.

ANY PERMIT HOLDER'S EMPLOYEE OR AGENT WHO IS RESPONSIBLE FOR DELIVERING BEER OR WINE IN SEALED CONTAINERS FOR OFF-

**PREMISES CONSUMPTION TO A CUSTOMER'S VEHICLE SHALL BE EIGHTEEN YEARS OF AGE OR OLDER.** /

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 113, AID TO SUBDIVISIONS - STATE TREASURER, PAGE 470, AFTER LINE 4, BY ADDING AN APPROPRIATELY NUMBERED PROVISIO TO READ:

**/ (AS-TREAS: SHORT-TERM RENTALS) A POLITICAL SUBDIVISION THAT RECEIVES MONEY PURSUANT TO THIS ACT MAY NOT EXPEND ANY FUNDS, REGARDLESS OF THE SOURCE OF FUNDS, TO ENACT OR ENFORCE AN ORDINANCE THAT PROHIBITS SHORT-TERM RENTALS UNLESS THE POLITICAL SUBDIVISION ALSO PROVIDES FINANCIAL INCENTIVES FOR THE PURCHASE AND RENTAL OF AFFORDABLE HOUSING AND ZONING ALLOWANCES IN EXCHANGE FOR AN AFFORDABLE COVENANT OF AT LEAST TWENTY YEARS. THE STATE TREASURER SHALL WITHHOLD THE POLITICAL SUBDIVISION'S PORTION OF THE LOCAL GOVERNMENT FUND IF A POLITICAL SUBDIVISION VIOLATES THIS PROVISION OR ENACTS ANY SUCH ORDINANCE. FOR PURPOSES OF THIS PROVISION, "SHORT-TERM RENTAL" MEANS ANY INDIVIDUALLY OR COLLECTIVELY OWNED RESIDENTIAL HOUSE OR DWELLING UNIT OR GROUP OF UNITS THAT IS RENTED WHOLLY OR PARTIALLY FOR RESIDENTIAL USE FOR ANY PERIOD OF TIME GREATER THAN SEVEN CONSECUTIVE DAYS.** /

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 113, AID TO SUBDIVISIONS - STATE TREASURER, PAGE 470, AFTER LINE 4, BY ADDING AN APPROPRIATELY NUMBERED PROVISIO TO READ:

**/ (AS-TREAS: RURAL COUNTY STABILIZATION FUND) THERE IS CREATED IN AID TO SUBDIVISIONS-STATE TREASURER THE RURAL COUNTY STABILIZATION FUND. ANY COUNTY THAT HAS POPULATION GROWTH, AS DETERMINED BY THE 2020 CENSUS, OF LESS THAN 5.35% SINCE THE 2010 CENSUS SHALL BE ELIGIBLE TO RECEIVE MONIES FROM THE FUND AS FOLLOWS:**

**(1) A BASELINE OF \$300,000 TO EACH ELIGIBLE COUNTY;**



(2) AN ADDITIONAL \$100,000 TO ELIGIBLE COUNTIES WITH A POPULATION BETWEEN 50,000 AND 99,999; AND

(3) AN ADDITIONAL \$200,000 TO ELIGIBLE COUNTIES WITH A POPULATION OF MORE THAN 100,000.

AFTER DISBURSAL OF FUNDS, ANY MONIES REMAINING SHALL BE DISTRIBUTED TO EACH ELIGIBLE COUNTY ON A PRO RATA BASIS.

IN THE EVENT THE AMOUNT OF FUNDS IN THE RURAL COUNTY STABILIZATION FUND IS NOT SUFFICIENT TO PROVIDE MONIES TO COUNTIES ACCORDING TO THE ABOVE FORMULA, THE AMOUNTS DISTRIBUTED TO COUNTIES SHALL BE REDUCED ON A PRO RATA BASIS. /

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 117, GENERAL PROVISIONS, PAGE 509, PROVISO 117.119 (SOUTH CAROLINA TELEMEDICINE NETWORK), AFTER LINE 2, BY INSERTING:

/ (B) TO ADDRESS CRITICAL CARE PHYSICIAN SHORTAGES WITHIN SOUTH CAROLINA TELEHEALTH ALLIANCE SUPPORTED TELE-ICU OPERATIONS, THE DEPARTMENT OF LABOR, LICENSING AND REGULATION AND THE APPROPRIATE LICENSING BOARD OR BOARDS MAY ISSUE A TEMPORARY WAIVER FOR OUT-OF-STATE PHYSICIAN COLLABORATIONS WITH ADVANCED PRACTICE REGISTERED NURSES OR PHYSICIAN ASSISTANTS ON A CASE-BY-CASE BASIS, IF THE PHYSICIAN IS LICENSED TO PRACTICE MEDICINE IN SOUTH CAROLINA AND PROVIDES SERVICES WITHIN THE APPLICABLE SCOPE OF PRACTICE. /

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 117, GENERAL PROVISIONS, PAGE 509, PROVISO 117.119 (SOUTH CAROLINA TELEMEDICINE NETWORK), LINE 3, BY STRIKING / (B) / AND INSERTING / (C) /

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 117, GENERAL PROVISIONS, PAGE 509, PROVISO 117.119 (SOUTH CAROLINA TELEMEDICINE NETWORK), LINE 17, BY STRIKING

**/ (C) / AND INSERTING / (D) /**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 117, GENERAL PROVISIONS, PAGE 525, AFTER LINE 28, BY ADDING AN APPROPRIATELY NUMBERED PROVISIO TO READ:**

**/ (GP: LONGITUDINAL FUNDING REPORT) IN THE CURRENT FISCAL YEAR, THE COMMISSION ON HIGHER EDUCATION SHALL WORK IN CONSULTATION WITH THE PUBLIC INSTITUTIONS OF HIGHER EDUCATION AND THE STATE BOARD FOR TECHNICAL AND COMPREHENSIVE EDUCATION TO COLLECT AND ANALYZE LONGITUDINAL STATE AND FEDERAL FUNDING DATA FOR THESE INSTITUTIONS. THE COMMISSION ON HIGHER EDUCATION SHALL SUBMIT A REPORT THAT INCLUDES FOR EACH PUBLIC INSTITUTION OF HIGHER EDUCATION AND TECHNICAL COLLEGE, AT A MINIMUM, STATE APPROPRIATION AND FEDERAL FORMULA-BASED FUNDING DATA IN THE AGGREGATE AND BY FULL-TIME EQUIVALENT STUDENT TO THE CHAIRMAN OF THE HOUSE WAYS AND MEANS COMMITTEE AND THE CHAIRMAN OF THE SENATE FINANCE COMMITTEE NO LATER THAN JANUARY 31, 2022./**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 117, GENERAL PROVISIONS, PAGE 525, AFTER LINE 28, BY ADDING AN APPROPRIATELY NUMBERED PROVISIO TO READ:**

**/ (GP: BEHAVIORAL HEALTH CAPACITY) (A) THE DEPARTMENT OF MENTAL HEALTH, THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, THE DEPARTMENT OF ALCOHOL AND OTHER DRUG ABUSE SERVICES, AND ALL OTHER RELEVANT AGENCIES SHALL COORDINATE THEIR EFFORTS TO ENSURE THAT THE STATEWIDE SYSTEM FOR THE DELIVERY OF MENTAL HEALTH SERVICES REQUIRED BY SECTION 44-9-90(7) OF THE 1976 CODE IS:**

**(1) STRUCTURED SO AS TO PROVIDE A RANGE AND SUPPLY OF TREATMENT OPTIONS AND SETTINGS THAT ARE APPROPRIATE TO MEET**

**THE VARYING NEEDS OF INDIVIDUAL PATIENTS;**

**(2) RESPONSIVE TO CHANGES IN FEDERAL LAW, REGULATION, OR POLICY THAT IMPROVE ACCESS TO CARE AND/OR ASSOCIATED REIMBURSEMENT, PARTICULARLY WHERE RELATED TO THE TREATMENT OF PATIENTS IN INSTITUTIONS FOR MENTAL DISEASE (IMDs); AND**

**(3) ECONOMICAL IN ITS APPROACH, SO AS TO OBTAIN THE GREATEST VALUE POSSIBLE FOR EACH STATE TAXPAYER DOLLAR.**

**(B) WITH THE FUNDS APPROPRIATED FOR INPATIENT SERVICES AND/OR MADE AVAILABLE FROM THE COVID-19 RESPONSE RESERVE ACCOUNT ESTABLISHED PURSUANT TO ACT 135 OF 2020, THE DEPARTMENT OF MENTAL HEALTH SHALL UNDERTAKE AN EFFORT TO INCREASE ACCESS TO CRISIS STABILIZATION SERVICES.**

**(1) THE DEPARTMENT SHALL INCREASE THE NUMBER OF OPERATING CRISIS STABILIZATION UNITS AND INTRODUCE THEM TO PREVIOUSLY UNSERVED AREAS OF THE STATE, WORKING TOWARD THE GOAL OF HAVING AT LEAST ONE SUCH UNIT LOCATED WITHIN A 90-MINUTE DRIVE OF EACH SOUTH CAROLINIAN. IN EACH CASE, THE DEPARTMENT MAY CHOOSE TO OPERATE THE UNIT INDEPENDENTLY OR THROUGH A PARTNERSHIP WITH ONE OR MORE PARTNERS AND/OR CONTRACTORS. THE DEPARTMENT SHALL ENGAGE WITH COMMUNITY STAKEHOLDERS IN IDENTIFYING NEW HOST COMMUNITIES AND DEVELOPING REFERRAL AND DISCHARGE STRATEGIES.**

**(2) THE DEPARTMENT MAY ALSO USE THESE FUNDS TO EXPAND ITS PROGRAM TO CONTRACT WITH PSYCHIATRIC AND ACUTE CARE HOSPITALS TO PLACE INDIGENT PATIENTS WHO NEED HOSPITAL-LEVEL CARE IN HOSPITALS' GENERAL OR PSYCHIATRIC BEDS ON A TEMPORARY BASIS DURING A CRISIS.**

**(C) AFTER CONSULTING WITH THE DIRECTOR OF THE DEPARTMENT OF MENTAL HEALTH, THE DIRECTOR OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES SHALL ESTABLISH SUCH COVERAGE AND REIMBURSEMENT POLICIES FOR MOBILE CRISIS STABILIZATION, AND/OR INTENSIVE OUTPATIENT SERVICES AS HE DEEMS NECESSARY AND**

APPROPRIATE TO FULFILL THE INTENT OF THIS PROVISION. THESE POLICIES SHALL FACILITATE THE CLAIMING OF MATCHING FUNDS WHERE FEASIBLE. ANY STATE FUNDS SAVED THROUGH THIS EFFORT SHALL REMAIN COMMITTED TO THE PROVISION OF CARE TO PATIENTS WITH BEHAVIORAL HEALTH NEEDS. WITH FUNDS AVAILABLE TO THE DEPARTMENT, THE DEPARTMENT OF HEALTH AND HUMAN SERVICES SHALL BE AUTHORIZED TO PROVIDE AS MUCH AS ONE HUNDRED THOUSAND DOLLARS PER-BED TOWARDS THE INITIAL CAPITAL COSTS OF ESTABLISHING CRISIS STABILIZATION UNITS PURSUANT TO THIS PROVISION. THE DEPARTMENT OF MENTAL HEALTH SHALL SUPPLY INFORMATION IN THE FORMAT SPECIFIED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR THIS PURPOSE. THE EXECUTIVE DIRECTOR OF THE PUBLIC EMPLOYEE BENEFIT AUTHORITY SHALL BE ENCOURAGED TO CONSULT WITH THE DIRECTOR OF THE DEPARTMENT OF MENTAL HEALTH TO MAKE APPROPRIATE COVERAGE AND REIMBURSEMENT POLICY CHANGES TO ENSURE PROPER ACCESS TO MOBILE CRISIS AND CRISIS STABILIZATION SERVICES FOR COVERED BENEFICIARIES.

(D) THE DATA OVERSIGHT COUNCIL, ESTABLISHED PURSUANT TO SECTION 44-6-170 OF THE 1976 CODE, SHALL UNDERTAKE WHATEVER RULEMAKING IS NECESSARY TO ENSURE THAT THE DATA ON THE UTILIZATION OF CRISIS STABILIZATION UNITS ARE COLLECTED IN A MANNER GENERALLY CONSISTENT WITH THE REQUIREMENTS FOR GENERAL ACUTE CARE HOSPITALS AND SPECIALIZED HOSPITALS, SO THAT THE EFFECTIVENESS OF THESE SERVICES MAY BE PROPERLY EVALUATED.

(E) WITH THE SUPPORT OF THE DIRECTOR OF THE DEPARTMENT OF MENTAL HEALTH, THE DIRECTOR OF THE DEPARTMENT OF ALCOHOL AND OTHER DRUG ABUSE SERVICES, AND ANY OTHER IDENTIFIED AGENCY HEAD, THE DIRECTOR OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES SHALL EVALUATE OPPORTUNITIES TO IMPROVE TREATMENT CAPACITY FOR INDIVIDUALS DIAGNOSED WITH SUBSTANCE

USE DISORDER AND/OR SERIOUS MENTAL ILLNESS INCLUDING, BUT NOT LIMITED TO, OPTIONS ESTABLISHED PURSUANT TO SECTIONS 1115, 1915(L), AND/OR 1947 OF THE SOCIAL SECURITY ACT OR MADE AVAILABLE TO STATES BY THE CENTERS FOR MEDICARE AND MEDICAID SERVICES THROUGH STATE MEDICAID DIRECTOR LETTERS 17-003, 18-011, OR 19-0003. THESE OPTIONS SHALL BE EVALUATED BASED SUBSTANTIALLY UPON CRITERIA SUCH AS THEIR RELATIVE ABILITIES TO:

(1) INCREASE BEHAVIORAL HEALTH TREATMENT CAPACITY AT THE INPATIENT, PARTIAL HOSPITALIZATION, INTENSIVE OUTPATIENT, AND/OR OUTPATIENT LEVELS OF CARE;

(2) OBTAIN FEDERAL MATCHING FUNDS TO HELP OFFSET THE COSTS OF STATE-FUNDED TREATMENT FOR SUBSTANCE USE AND/OR MENTAL HEALTH TREATMENT; AND

(3) CONVERT INDIGENT CARE TO A SUSTAINABLE REIMBURSEMENT MODEL THAT IMPROVES ACCESS TO BEHAVIORAL HEALTH AND/OR SUBSTANCE USE TREATMENT WHILE POTENTIALLY ALLEVIATING PRESSURE ON THE STATE GENERAL FUND AND REDUCING LEVELS OF UNCOMPENSATED CARE.

(F) AFTER OR WHILE COMPLETING THE EVALUATION REQUIRED BY SUBSECTION (E), THE DIRECTOR OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES SHALL BE AUTHORIZED TO APPLY FOR A STATE PLANNING GRANT PURSUANT TO SECTION 1947(E) OF THE SOCIAL SECURITY ACT AND PURSUE ANY NECESSARY IMPLEMENTING STATE PLAN AMENDMENTS AND/OR WAIVERS. COPIES OF THE PUBLIC NOTICES ACCOMPANYING THESE ACTIONS SHALL BE FURNISHED TO THE CHAIRMAN OF THE HOUSE WAYS AND MEANS COMMITTEE AND THE CHAIRMAN OF THE SENATE FINANCE COMMITTEE.

(G) IF THE DIRECTOR OF THE DEPARTMENT OF MENTAL HEALTH FINDS THAT STATE PERSONNEL AND/OR PROCUREMENT RULES ARE LIMITING HIS ABILITY TO FULFILL THE INTENT OF THIS PROVISION, HE SHALL NOTIFY THE STATE FISCAL ACCOUNTABILITY AUTHORITY OF THIS IN WRITING AND REQUEST WHATEVER EXEMPTIONS ARE NECESSARY TO

ENSURE THAT CLINICAL STAFF MAY BE RECRUITED, RETAINED, AND/OR CONTRACTED FOR SO AS TO PROVIDE GREATER ACCESS TO BEHAVIORAL HEALTH TREATMENT. /

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 117, GENERAL PROVISIONS, PAGE 525, AFTER LINE 28, BY ADDING AN APPROPRIATELY NUMBERED PROVISIO TO READ:

/ (GP: MENTAL HEALTH TRANSPORTATION) (A) FUNDS APPROPRIATED TO THE DEPARTMENT OF MENTAL HEALTH FOR THE ALTERNATIVE TRANSPORTATION PROGRAM SHALL EXCLUSIVELY BE USED TO SUPPORT THE TRANSPORTATION OF INDIVIDUALS PURSUANT TO ARTICLE 5, CHAPTER 17, TITLE 44 OF THE 1976 CODE AND AS DEFINED HEREIN. THESE FUNDS MAY BE CARRIED FORWARD AND EXPENDED FOR THE SAME PURPOSE.

(B) AS SOON AS PRACTICABLE WITHIN THE CURRENT FISCAL YEAR, THE DIRECTOR OF THE DEPARTMENT OF MENTAL HEALTH SHALL COOPERATE WITH THE DIVISION OF PROCUREMENT SERVICES OF THE STATE FISCAL ACCOUNTABILITY AUTHORITY IN THE DEVELOPMENT AND ISSUANCE OF A REQUEST FOR PROPOSALS (RFP) FOR AN ALTERNATIVE TRANSPORTATION PROGRAM THAT PROVIDES TRANSPORTATION SERVICES FOR NONVIOLENT INDIVIDUALS REQUIRING IMMEDIATE HOSPITALIZATION AS DESCRIBED IN ARTICLE 5, CHAPTER 17, TITLE 44 OF THE 1976 CODE. THE PURPOSE OF THE RFP SHALL BE TO SEEK PROPOSALS FROM QUALIFIED PRIVATE PROVIDERS TO PROVIDE TIMELY, SAFE, AND SECURE TRANSPORTATION FOR SUCH INDIVIDUALS. BEFORE FINALIZING THE RFP, THE DIVISION OF PROCUREMENT SERVICES SHALL PROVIDE RELEVANT STAKEHOLDERS WITH AN OPPORTUNITY TO PROVIDE RECOMMENDATIONS ON THE SCOPE AND STRUCTURE OF THE ALTERNATIVE TRANSPORTATION PROGRAM, SUBJECT TO THE FOLLOWING PROVISIONS:

(1) THE PROGRAM SHALL INITIALLY BE MADE AVAILABLE WITHIN A PILOT REGION TO BE IDENTIFIED BY THE AUTHORITY IN CONSULTATION WITH THE DEPARTMENT OF MENTAL HEALTH. SUBJECT

TO THE AUTHORITY'S JUDGMENT, THE RFP SHALL BE STRUCTURED SO AS TO ACCOMMODATE SUBSEQUENT AWARDS AND/OR CONTRACT AMENDMENTS TO SERVE OTHER REGIONS OF THE STATE, IN WHICH CASE, ONLY ONE VENDOR SHALL BE SELECTED IN EACH REGION, BUT A SINGLE VENDOR MAY BE SELECTED TO PROVIDE SERVICES IN MULTIPLE OR ALL REGIONS.

(2) IN STRUCTURING THE INITIAL PILOT, THE AUTHORITY SHALL ENDEAVOR TO PROVIDE THE AVAILABILITY OF THE ALTERNATE TRANSPORTATION PROGRAM IN AN OPTIMAL SERVICE AREA AT AN ANNUALIZED COST THAT DOES NOT EXCEED THE AMOUNT APPROPRIATED FOR THIS PURPOSE.

(3) THE RFP SHALL BE CONDUCTED AS PROVIDED FOR UNDER THE SOUTH CAROLINA CONSOLIDATED PROCUREMENT CODE.

(4) UPON IMPLEMENTATION, THE ALTERNATIVE TRANSPORTATION PROGRAM MUST BE AVAILABLE ON A 24-HOUR BASIS EVERY DAY OF THE YEAR.

(5) DRIVERS MUST PASS A CRIMINAL BACKGROUND CHECK AND COMPLETE RELEVANT AND APPROPRIATE TRAINING PRIOR TO FURNISHING SERVICES.

(6) TRANSPORTATION VEHICLES MUST BE SECURE BUT NONDESCRIPT AND DRIVERS MUST BE CLOTHED IN PROFESSIONAL ATTIRE THAT DOES NOT RESEMBLE A LAW ENFORCEMENT UNIFORM.

(D) WHEN TRANSPORTATION IS PROVIDED THROUGH THIS ALTERNATIVE TRANSPORTATION PROGRAM, THE WRITTEN AGREEMENT DESCRIBED IN SECTION 44-17-440(A) OF THE 1976 CODE SHALL NOT BE REQUIRED.

(E) NO LATER THAN JANUARY 15, 2022, THE AUTHORITY SHALL PROVIDE THE GOVERNOR, THE CHAIRMAN OF THE HOUSE WAYS AND MEANS COMMITTEE, AND THE CHAIRMAN OF THE SENATE FINANCE COMMITTEE WITH A REPORT ON THE IMPLEMENTATION OF THIS PROGRAM. THE REPORT SHALL INCLUDE A PROJECTION OF THE ANNUALIZED AMOUNT BY WHICH THE COST OF A STATEWIDE ALTERNATIVE

TRANSPORTATION PROGRAM MIGHT, AT FULL IMPLEMENTATION, EXCEED THE AMOUNT APPROPRIATED FOR THE PROGRAM IN THE CURRENT FISCAL YEAR. /

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 117, GENERAL PROVISIONS, PAGE 525, AFTER LINE 28, BY ADDING AN APPROPRIATELY NUMBERED PROVISO TO READ:

/ (GP: RARE DISEASE ADVISORY COUNCIL) (A) FOR THE CURRENT FISCAL YEAR, THERE SHALL BE ESTABLISHED THE SOUTH CAROLINA RARE DISEASE COUNCIL, TO BE HOUSED WITHIN THE MEDICAL UNIVERSITY OF SOUTH CAROLINA. THE COUNCIL SHALL ADVISE THE GOVERNOR, THE GENERAL ASSEMBLY, AND OTHER STAKEHOLDERS ON RESEARCH, DIAGNOSIS, TREATMENT, AND EDUCATION RELATED TO RARE DISEASES AS DEFINED BY 21 U.S.C. SECTION 360BB.

(B) THE COUNCIL SHALL BE COMPOSED OF FIFTEEN MEMBERS AND SHALL BE APPOINTED AS FOLLOWS:

(1) ONE MEMBER APPOINTED BY THE DIRECTOR OF THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL;

(2) ONE MEMBER APPOINTED BY THE DIRECTOR OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES;

(3) ONE MEMBER FROM THE MEDICAL UNIVERSITY OF SOUTH CAROLINA AS APPOINTED BY THE PRESIDENT;

(4) ONE MEMBER FROM THE UNIVERSITY OF SOUTH CAROLINA SCHOOL OF MEDICINE AS APPOINTED BY THE DEAN;

(5) ONE MEMBER APPOINTED BY THE EXECUTIVE DIRECTOR OF THE SOUTH CAROLINA HOSPITAL ASSOCIATION;

(6) ONE MEMBER APPOINTED BY THE EXECUTIVE DIRECTOR OF THE SOUTH CAROLINA PRIMARY HEALTHCARE ASSOCIATION;

(7) ONE MEMBER REPRESENTING THE BIOPHARMA INDUSTRY AS APPOINTED BY THE PRESIDENT OF THE MEDICAL UNIVERSITY OF SOUTH CAROLINA;

(8) THREE MEMBERS WITH EXPERIENCE IN THE RESEARCH AND



TREATMENT OF RARE DISEASE, ONE OF WHOM MUST SPECIALIZE IN PEDIATRICS, AS APPOINTED BY THE PRESIDENT OF THE MEDICAL UNIVERSITY OF SOUTH CAROLINA;

(9) TWO MEMBERS WHO ARE PATIENTS DIAGNOSED WITH A RARE DISEASE AS APPOINTED BY THE PRESIDENT OF THE MEDICAL UNIVERSITY OF SOUTH CAROLINA;

(10) ONE MEMBER FROM A RARE DISEASE ORGANIZATION OPERATING IN THE STATE AS APPOINTED BY THE PRESIDENT OF THE MEDICAL UNIVERSITY OF SOUTH CAROLINA;

(11) ONE CAREGIVER OF A PERSON WITH A RARE DISEASE AS APPOINTED BY THE PRESIDENT OF THE MEDICAL UNIVERSITY OF SOUTH CAROLINA; AND

(12) ONE MEMBER REPRESENTING THE STATE HEALTH PLAN AS APPOINTED BY THE EXECUTIVE DIRECTOR OF THE STATE PUBLIC BENEFIT AUTHORITY.

(C) THE COUNCIL SHALL CONVENE ITS FIRST MEETING BY OCTOBER 31 AND HOLD PUBLIC MEETINGS AT LEAST QUARTERLY THROUGHOUT THE YEAR. THE COUNCIL SHALL, AT A MINIMUM, CONDUCT THE FOLLOWING ACTIVITIES TO BENEFIT RARE DISEASE PATIENTS IN SOUTH CAROLINA:

(1) SOLICIT COMMENTS FROM STAKEHOLDERS, INCLUDING PATIENTS AND PATIENT CAREGIVERS IN SOUTH CAROLINA IMPACTED BY RARE DISEASES, TO ASSESS THE NEEDS OF RARE-DISEASE PATIENTS, CAREGIVERS, AND PROVIDERS IN THE STATE;

(2) CONSULT WITH EXPERTS ON RARE DISEASES TO DEVELOP RECOMMENDATIONS TO IMPROVE PATIENT ACCESS TO AND QUALITY OF RARE-DISEASE SPECIALISTS, AFFORDABLE AND COMPREHENSIVE HEALTH CARE COVERAGE, RELEVANT DIAGNOSTICS, TIMELY TREATMENT, AND OTHER NEEDED SERVICES;

(3) RESEARCH AND IDENTIFY PRIORITIES RELATED TO TREATMENTS AND SERVICES PROVIDED TO PERSONS WITH RARE DISEASES IN SOUTH CAROLINA AND DEVELOP RECOMMENDATIONS THAT INCLUDE SAFEGUARDS AGAINST DISCRIMINATION FOR THESE

POPULATIONS ON SUCH ISSUES, INCLUDING DISASTER AND PUBLIC HEALTH EMERGENCY-RELATED PLANNING;

(4) PUBLISH A LIST OF EXISTING, PUBLICLY ACCESSIBLE RESOURCES ON RESEARCH, DIAGNOSIS, TREATMENT, AND EDUCATION RELATING TO THE RARE DISEASES IN SOUTH CAROLINA;

(5) IDENTIFY AND DISTRIBUTE EDUCATIONAL RESOURCES TO FOSTER RECOGNITION AND OPTIMIZE TREATMENT OF RARE DISEASES IN SOUTH CAROLINA; AND

(6) IDENTIFY BEST PRACTICES TO REDUCE HEALTH DISPARITIES AND ACHIEVE HEALTH EQUITY IN THE RESEARCH, DIAGNOSIS, AND TREATMENT OF RARE DISEASES IN SOUTH CAROLINA.

(D) THE COUNCIL SHALL PROVIDE AN ANNUAL REPORT NO LATER THAN JUNE 30 TO THE GOVERNOR, THE CHAIRMAN OF THE SENATE FINANCE COMMITTEE, THE CHAIRMAN OF THE SENATE MEDICAL AFFAIRS COMMITTEE, THE CHAIRMAN OF THE HOUSE WAYS AND MEANS COMMITTEE, AND THE CHAIRMAN OF THE HOUSE MEDICAL, MILITARY, PUBLIC AND MUNICIPAL AFFAIRS COMMITTEE. THE ANNUAL REPORT SHALL DESCRIBE THE ACTIVITIES AND PROGRESS OF THE COUNCIL AND PROVIDE RECOMMENDATIONS TO THE GOVERNOR AND GENERAL ASSEMBLY ON WAYS TO ADDRESS THE NEEDS OF PEOPLE LIVING WITH RARE DISEASES IN THE STATE OF SOUTH CAROLINA.

(E) THE MEDICAL UNIVERSITY OF SOUTH CAROLINA SHALL PROVIDE STAFF SUPPORT TO THE COUNCIL AND SET UP A PUBLIC WEBSITE THAT SHALL INCLUDE THE ANNUAL REPORTS, MEETING NOTICES AND MINUTES, AND THE RESOURCES DEVELOPED AS PART OF SECTION (C). MEMBERS OF THE COUNCIL SHALL SERVE WITHOUT COMPENSATION OR PER DIEM./

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 117, GENERAL PROVISIONS, PAGE 525, AFTER LINE 28, BY ADDING AN APPROPRIATELY NUMBERED PROVISIO TO READ:

/ (GP: PUBLIC HEALTH OFFICER LIABILITY) FROM THE FUNDS AVAILABLE TO THE RESPECTIVE DEPARTMENTS, STATE AGENCIES

ESTABLISHED PURSUANT TO TITLE 44 OF THE 1976 CODE SHALL HAVE THE SAME OBLIGATIONS TO DEFEND AND INDEMNIFY AS IF THESE AGENCIES WERE SUBJECT TO SECTION 1-11-440 OR SECTION 12-4-325.

/

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 117, GENERAL PROVISIONS, PAGE 525, AFTER LINE 28, BY ADDING AN APPROPRIATELY NUMBERED PROVISIO TO READ:

/ (GP: JUSTICE FORTY OVERSIGHT COMMITTEE) (A) THERE IS CREATED A THIRTEEN MEMBER JUSTICE FORTY OVERSIGHT COMMITTEE TO STUDY OPPORTUNITIES TO ADDRESS THE ISSUE OF ENVIRONMENTAL JUSTICE IN SOUTH CAROLINA. THE STUDY COMMITTEE SHALL:

(1) IDENTIFY DISADVANTAGED AND MARGINALIZED COMMUNITIES THROUGHOUT SOUTH CAROLINA WITH ENVIRONMENTAL JUSTICE IMPACT;

(2) IDENTIFY THE INFRASTRUCTURE DEFICIENCIES IN THESE COMMUNITIES;

(3) ASSIST MEMBERS OF THE COMMUNITY IN DEVELOPING A PLAN TO APPLY FOR ASSISTANCE TO SECURE FUNDING FOR INFRASTRUCTURE PROJECTS; AND

(4) UNDERTAKE OTHER ACTIONS NECESSARY TO CARRY OUT THE PURPOSE OF THE COMMITTEE.

(B) THE STUDY COMMITTEE SHALL BE COMPRISED OF:

(1) TWO MEMBERS OF THE HOUSE OF REPRESENTATIVES WHO SERVE ON THE JOINT BOND REVIEW COMMITTEE APPOINTED BY THE CHAIRMAN OF THE HOUSE WAYS AND MEANS COMMITTEE;

(2) TWO MEMBERS OF THE SENATE WHO SERVE ON THE JOINT BOND REVIEW COMMITTEE APPOINTED BY THE CHAIRMAN OF THE SENATE FINANCE COMMITTEE;

(3) THE DIRECTOR OF ENVIRONMENTAL AFFAIRS FOR THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL OR HIS DESIGNEE;

(4) THE DIRECTOR OF THE OFFICE OF REGULATORY STAFF OR HIS DESIGNEE;

(5) THE DIRECTOR OF THE HOUSING FINANCE AND DEVELOPMENT AUTHORITY OR HIS DESIGNEE;

(6) THE DIRECTOR OF THE SOUTH CAROLINA PRIMARY HEALTH CARE ASSOCIATION OR HIS DESIGNEE;

(7) THE COMMISSIONER OF AGRICULTURE OR HIS DESIGNEE;

(8) A MEMBER OF THE WHITE HOUSE ENVIRONMENTAL JUSTICE ADVISORY COUNCIL;

(9) THE SECRETARY OF TRANSPORTATION OR HIS DESIGNEE; AND

(10) TWO MEMBERS APPOINTED BY THE GOVERNOR WITH EXPERIENCE IN THE DESIGNATION AND IMPLEMENTATION OF OPPORTUNITY ZONES.

(C) THE STUDY COMMITTEE SHALL WORK WITH THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL'S OFFICE OF ENVIRONMENTAL AFFAIRS AS WELL AS ANY OTHER APPROPRIATE ENTITIES WHILE UNDERTAKING ITS ASSIGNED DUTIES.

(D) THE HOUSE OF REPRESENTATIVES AND THE SENATE SHALL PROVIDE APPROPRIATE STAFFING FOR THE COMMITTEE.

(E) THE STUDY COMMITTEE SHALL PROVIDE A REPORT TO THE HOUSE WAYS AND MEANS COMMITTEE, THE SENATE FINANCE COMMITTEE, THE WHITE HOUSE COUNCIL ON ENVIRONMENTAL QUALITY, AND THE WHITE HOUSE ENVIRONMENTAL JUSTICE ADVISORY COUNCIL BY JUNE 30, 2022, AT WHICH TIME THE STUDY COMMITTEE SHALL BE DISSOLVED. /

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 117, GENERAL PROVISIONS, PAGE 525, AFTER LINE 28, BY ADDING AN APPROPRIATELY NUMBERED PROVISIO TO READ:

/ (GP: NIGHTTIME GOLF CART USE) A MUNICIPALITY THAT RECEIVES FUNDS FROM AID TO SUBDIVISIONS MAY ADOPT AN ORDINANCE TO REGULATE THE OPERATION OF A GOLF CART AT NIGHT. A COUNTY MAY ADOPT AN ORDINANCE TO ALLOW OPERATION OF GOLF CART AT NIGHT

ON ROADS THAT ARE ADJACENT TO THE MUNICIPALITY THAT HAS APPROVED NIGHTTIME GOLF CART USE. /

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 117, GENERAL PROVISIONS, PAGE 525, AFTER LINE 28, BY ADDING AN APPROPRIATELY NUMBERED PROVISIO TO READ:

/ (GP: AFFORDABLE HOUSING MATERIALS EXEMPTION) FOR THE CURRENT FISCAL YEAR, LOCAL AND STATE TAX COLLECTION FOR MATERIALS HANDLING AND CONSTRUCTION MATERIALS ARE EXEMPT ON AN AFFORDABLE HOUSING DEVELOPMENT OF AT LEAST 140 UNITS SERVING THIRTY TO EIGHTY PERCENT AREA MEDIUM INCOME TENANTS IN A CENSUS TRACT WITH AT LEAST FIFTY PERCENT POVERTY RATE. /

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 117, GENERAL PROVISIONS, PAGE 525, AFTER LINE 28, BY ADDING AN APPROPRIATELY NUMBERED PROVISIO TO READ:

/ (GP: SOUTH CAROLINA HOUSING COMMISSION) MEMBERS OF THE SOUTH CAROLINA HOUSING COMMISSION SHALL RECEIVE COMPENSATION, SUBSISTENCE, PER DIEM, AND MILEAGE AS PROVIDED BY LAW FOR MEMBERS OF BOARDS, COMMISSIONS, AND COMMITTEES WHILE ENGAGED IN THE WORK OF THE COMMISSION. /

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 117, GENERAL PROVISIONS, PAGE 525, AFTER LINE 28, BY ADDING AN APPROPRIATELY NUMBERED PROVISIO TO READ:

/ (GP: ELECTRICITY MARKET REFORM) THE ELECTRICITY MARKET REFORM MEASURES STUDY COMMITTEE SHALL REQUEST FOR AN OPINION TO BE ISSUED NO LATER THAN MARCH 1, 2022 FROM ANY CONSULTANT OR CONSULTANTS RETAINED TO ADVISE THE COMMITTEE AS TO WHICH MARKET REFORM MEASURES STUDIED, IF ANY, BENEFIT SOUTH CAROLINA CONSUMERS. THE COMMITTEE SHALL ISSUE A REPORT ON ITS WORK NO LATER THAN JUNE 30, 2022; HOWEVER, NOTHING IN THIS

**PROVISION PROHIBITS THE COMMITTEE FROM CONTINUING TO MEET PAST JUNE 30, 2022 AND ISSUE ADDITIONAL REPORTS PURSUANT TO ACT 187 OF 2020. I**

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 117, GENERAL PROVISIONS, PAGE 525, AFTER LINE 28, BY ADDING AN APPROPRIATELY NUMBERED PROVISIO TO READ:

**I (GP: HOMESTEAD EXEMPTION FUND) FOR FISCAL YEAR 2021-22, SECTION 11-11-156(C) OF THE 1976 CODE IS SUSPENDED. I**

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 117, GENERAL PROVISIONS, PAGE 525, AFTER LINE 28, BY ADDING AN APPROPRIATELY NUMBERED PROVISIO TO READ:

**I (GP: CITIZEN ACCESS TO GOVERNMENT SERVICES) THE DEPARTMENT OF ADMINISTRATION'S STATEWIDE DIGITAL GOVERNMENT SERVICES CONTRACT SHALL ADVANCE A STATEWIDE APPROACH TO STANDARDIZE AND IMPROVE THE CITIZEN EXPERIENCE IN NAVIGATING WEBSITES AND FACILITATING PAYMENT TRANSACTIONS WITH ALL STATE AGENCIES.**

**TO IMPROVE THE CONSISTENCY OF THE ONLINE CITIZEN EXPERIENCE WITH SOUTH CAROLINA STATE GOVERNMENT, STATE AGENCIES ARE DIRECTED AS FOLLOWS:**

**(1) AGENCIES SHALL COMPLY WITH WEBSITE DESIGN STANDARDS AND TEMPLATES DEVELOPED BY THE DEPARTMENT OF ADMINISTRATION.**

**(2) AGENCIES MUST COMPLETE A SURVEY TO EVALUATE COMPLIANCE AGAINST STANDARDS FOR CURRENT WEBSITE(S) AND DOCUMENT PROGRESS TOWARD STANDARDS COMPLIANCE.**

**(3) AGENCIES SHALL PARTICIPATE AND INTEGRATE IN TRANSFORMATIONAL FUTURE FUNCTIONALITY AS PART OF THE STATEWIDE APPROACH TO STANDARDIZE CITIZEN EXPERIENCE SUCH AS A SINGLE APPLICATION (MOBILE AND WEB) CONTAINING ALL CITIZEN INTERACTIONS, IMPORTANT ANNOUNCEMENTS, AND SERVICE**

**RECOMMENDATIONS IN A SINGLE LOCATION.****(4) AGENCIES SHALL USE THE STATEWIDE DIGITAL GOVERNMENT SERVICES CONTRACT FOR PAYMENT GATEWAY SERVICES.****AN AGENCY MAY REQUEST, AND THE DEPARTMENT OF ADMINISTRATION MAY GRANT, AN EXCEPTION, TO BE REVISITED ON A PERIODIC BASIS, IF THE DEPARTMENT OF ADMINISTRATION DETERMINES THAT AN EXCEPTION IS APPROPRIATE. /**

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 117, GENERAL PROVISIONS, PAGE 525, AFTER LINE 28, BY ADDING AN APPROPRIATELY NUMBERED PROVISO TO READ:

**/ (GP: TELECOMMUTING POLICY OR PLAN APPROVAL) ANY STATE AGENCY, EXCLUDING INSTITUTIONS OF HIGHER EDUCATION, INTENDING TO ALLOW ANY EMPLOYEE TO TELECOMMUTE PURSUANT TO SECTION 8-11-15 OF THE 1976 CODE MUST ADOPT A TELECOMMUTING POLICY THAT COMPORTS WITH TELECOMMUTING GUIDELINES ESTABLISHED BY THE DEPARTMENT OF ADMINISTRATION. AN AGENCY'S TELECOMMUTING POLICY ADOPTED PURSUANT TO THIS PROVISION MUST BE APPROVED BY THE DEPARTMENT OF ADMINISTRATION PRIOR TO IMPLEMENTATION. STATE AGENCIES THAT INTEND TO PERMIT MORE THAN TEN PERCENT OF THEIR WORKFORCE TO TELECOMMUTE MUST, IN ADDITION TO ADOPTING A TELECOMMUTING POLICY, CREATE A TELECOMMUTING PLAN THAT COMPORTS WITH DEPARTMENT OF ADMINISTRATION GUIDELINES AND INCLUDES, BUT IS NOT LIMITED TO, PROVISIONS DETAILING HOW THE AGENCY WILL DETERMINE WHICH POSITIONS AND EMPLOYEES SHALL BE PERMITTED TO TELECOMMUTE, THE INCREASED COSTS, IF ANY, ASSOCIATED WITH TELECOMMUTING, AND THE EXPECTED BENEFITS (INCREASED EFFICIENCIES AND COSTS SAVINGS) OF TELECOMMUTING. THESE PLANS MUST BE APPROVED BY THE DEPARTMENT OF ADMINISTRATION PRIOR TO IMPLEMENTATION. AGENCIES IMPLEMENTING A TELECOMMUTING POLICY MUST COMPLY WITH REPORTING REQUIREMENTS REGARDING TELECOMMUTING.**

PUBLIC INSTITUTIONS OF HIGHER LEARNING, INCLUDING TECHNICAL COLLEGES, INTENDING TO ALLOW EMPLOYEES TO TELECOMMUTE SHALL DEVELOP TELECOMMUTING POLICIES AND PLANS CONSISTENT WITH THE TELECOMMUTING GUIDELINES ESTABLISHED BY THE DEPARTMENT OF ADMINISTRATION. PUBLIC INSTITUTIONS OF HIGHER LEARNING, INCLUDING TECHNICAL COLLEGES, SHALL PROVIDE ANY TELECOMMUTING POLICY OR PLAN ADOPTED AND DATA RELATED TO SUCH POLICY OR PLAN TO THE DEPARTMENT OF ADMINISTRATION UPON REQUEST.

FOR PURPOSES OF THIS PROVISION, WORKFORCE IS INCLUSIVE OF ANY PERSON IN THE SERVICE OF AN AGENCY WHO RECEIVES COMPENSATION FROM THE AGENCY AND WHERE THE AGENCY HAS THE RIGHT TO CONTROL AND DIRECT THE EMPLOYEE IN HOW THE WORK IS PERFORMED.

NOTHING IN THIS PROVISION SHALL APPLY TO AGENCIES, DEPARTMENTS, OFFICIALS, OR EMPLOYEES OF THE LEGISLATIVE OR JUDICIAL BRANCHES OF THE STATE OF SOUTH CAROLINA. /

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 117, GENERAL PROVISIONS, PAGE 525, AFTER LINE 28, BY ADDING AN APPROPRIATELY NUMBERED PROVISIO TO READ:

/ (GP: EMPLOYEE COMPENSATION) THE AMOUNTS APPROPRIATED TO F300-STATEWIDE EMPLOYEE BENEFITS FOR EMPLOYEE PAY INCREASES MUST BE ALLOCATED BY THE DEPARTMENT OF ADMINISTRATION, EXECUTIVE BUDGET OFFICE TO THE VARIOUS STATE AGENCIES TO PROVIDE FOR EMPLOYEE PAY INCREASES IN ACCORDANCE WITH THE FOLLOWING PLAN:

(1) WITH RESPECT TO CLASSIFIED AND NON-JUDGE JUDICIAL CLASSIFIED EMPLOYEES, EFFECTIVE ON THE FIRST PAY DATE THAT OCCURS ON OR AFTER JULY FIRST OF THE CURRENT FISCAL YEAR, THE COMPENSATION OF ALL CLASSIFIED EMPLOYEES SHALL BE INCREASED BY THREE PERCENT.

(2) WITH RESPECT TO UNCLASSIFIED AND NON-JUDGE JUDICIAL UNCLASSIFIED EMPLOYEES OR UNCLASSIFIED EXECUTIVE



COMPENSATION SYSTEM EMPLOYEES NOT ELSEWHERE COVERED IN THIS ACT, EFFECTIVE ON THE FIRST PAY DATE THAT OCCURS ON OR AFTER JULY FIRST OF THE CURRENT FISCAL YEAR THE COMPENSATION OF ALL UNCLASSIFIED EMPLOYEES SHALL BE INCREASED BY THREE PERCENT. ANY EMPLOYEE SUBJECT TO THE PROVISIONS OF THIS PARAGRAPH SHALL NOT BE ELIGIBLE FOR COMPENSATION INCREASES PROVIDED IN PARAGRAPHS 1, 3, 4, 5, OR 6.

(3) WITH RESPECT TO UNCLASSIFIED EMPLOYEES OF INSTITUTIONS OF HIGHER EDUCATION AND TECHNICAL COLLEGES ELIGIBLE IN THIS ITEM, INSTITUTIONS AND TECHNICAL COLLEGES ARE AUTHORIZED TO ALLOT THE TOTAL FUNDS FOR COMPENSATION INCREASES AMONG INDIVIDUAL EMPLOYEES WITHOUT UNIFORMITY. THE FUNDS PROVIDED FOR COMPENSATION INCREASES FOR ANY EMPLOYEE SUBJECT TO THE PROVISIONS OF THIS ITEM ARE BASED ON AN ANNUAL AVERAGE THREE PERCENT INCREASE AND MAY BE BASED ON PERFORMANCE.

(4) EFFECTIVE ON THE FIRST PAY DATE THAT OCCURS ON OR AFTER JULY FIRST OF THE CURRENT FISCAL YEAR, AGENCY HEADS NOT COVERED BY THE AGENCY HEAD SALARY COMMISSION, SHALL RECEIVE AN ANNUALIZED BASE PAY INCREASE OF THREE PERCENT.

(5) WITH RESPECT TO LOCAL HEALTH CARE PROVIDERS, COMPENSATION INCREASES SHALL BE THREE PERCENT EFFECTIVE ON THE FIRST PAY DATE THAT OCCURS ON OR AFTER JULY FIRST OF THE CURRENT FISCAL YEAR. WITH RESPECT TO AREA AGENCIES ON AGING FUNDED BY THE DEPARTMENT ON AGING, COMPENSATION SHALL BE INCREASED BY THREE PERCENT EFFECTIVE ON THE FIRST PAY DATE THAT OCCURS ON OR AFTER JULY FIRST OF THE CURRENT FISCAL YEAR. WITH RESPECT TO LOCAL COUNCILS ON AGING OR LOCAL PROVIDERS OF SERVICES FUNDED BY THE DEPARTMENT ON AGING THROUGH AREA AGENCIES ON AGING, NO PAY INCREASES WILL BE ALLOWED. SCHOOL BUS DRIVER SALARY AND FRINGE FUNDING TO SCHOOL DISTRICTS SHALL BE INCREASED BY THREE PERCENT.

(6) EFFECTIVE ON THE FIRST PAY DATE THAT OCCURS ON OR AFTER JULY FIRST OF THE CURRENT FISCAL YEAR, THE CHIEF JUSTICE AND OTHER JUDICIAL OFFICERS SHALL RECEIVE AN ANNUALIZED BASE PAY INCREASE OF THREE PERCENT.

(7) EFFECTIVE ON THE FIRST PAY DATE THAT OCCURS ON OR AFTER JULY FIRST OF THE CURRENT FISCAL YEAR, COUNTY AUDITORS AND COUNTY TREASURERS SHALL RECEIVE AN ANNUALIZED BASE PAY INCREASE OF THREE PERCENT.

FOR FISCAL YEAR 2021-22, THE EXECUTIVE BUDGET OFFICE IS DIRECTED TO REVIEW EXECUTIVE BRANCH AGENCIES TO DETERMINE WHETHER THEIR BUDGETS WARRANT AN OTHER FUND AUTHORIZATION INCREASE DUE TO THE THREE PERCENT COMPENSATION INCREASE FOR ALL FULL-TIME EMPLOYEES. IF SO WARRANTED, THE EXECUTIVE BUDGET OFFICE SHALL WORK WITH THE OFFICE OF THE COMPTROLLER GENERAL TO INCREASE SUCH AUTHORIZATION FOR THE AFFECTED AGENCIES.

THE DEPARTMENT OF ADMINISTRATION SHALL ALLOCATE ASSOCIATED COMPENSATION INCREASES FOR RETIREMENT EMPLOYER CONTRIBUTIONS BASED ON THE RETIREMENT RATE OF THE RETIREMENT SYSTEM IN WHICH INDIVIDUAL EMPLOYEES PARTICIPATE.

THE EXECUTIVE DIRECTOR OF THE STATE FISCAL ACCOUNTABILITY AUTHORITY IS AUTHORIZED TO USE EXCESS APPROPRIATIONS FOR THE CURRENT FISCAL YEAR DESIGNATED FOR STATEWIDE EMPLOYER CONTRIBUTIONS FOR OTHER STATEWIDE PURPOSES. AT THE DISCRETION OF THE EXECUTIVE DIRECTOR OF THE STATE FISCAL ACCOUNTABILITY AUTHORITY, SUCH ACTION MAY BE CONSIDERED A PERMANENT TRANSFER INTO THE RECEIVING AGENCY'S BASE BUDGET.

FUNDS APPROPRIATED IN PART IA, F300, SECTION 106, STATEWIDE EMPLOYEE BENEFITS MAY BE CARRIED FORWARD FROM THE PRIOR FISCAL YEAR INTO THE CURRENT FISCAL YEAR. /

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 118, STATEWIDE REVENUE, PAGE 532, PROVISIO 118.18 (NONRECURRING

REVENUE), LINES 1-36, AND PAGE 533, LINES 1-36, AND PAGE 534, LINES 1-28, BY STRIKING THE PROVISO IN ITS ENTIRETY AND INSERTING:

/ 118.18.(SR: NONRECURRING REVENUE) (A) THE SOURCE OF REVENUE APPROPRIATED IN SUBSECTION (B) IS NONRECURRING REVENUE GENERATED FROM THE FOLLOWING SOURCES:

(1) \$44,451,091 FROM FISCAL YEAR 2018 19 CONTINGENCY RESERVE FUND;

(2) \$396,459,950 FROM FISCAL YEAR 2019-20 UNDESIGNATED/UNRESERVED FUNDS;

(3) \$125,239,577 FROM FISCAL YEAR 2020 21 DEBT SERVICE LAPSE;

(4) \$646,713,463 FROM PROJECTED FISCAL YEAR 2020 21 UNOBLIGATED GENERAL FUND REVENUE AS CERTIFIED BY THE BOARD OF ECONOMIC ADVISORS;

(5) \$65,000,000 FROM CARES ACT REIMBURSEMENTS;

(6) \$13,864,934 FROM LITIGATION RECOVERY ACCOUNT; AND

(7) \$112,895,790 FROM ESTIMATED EXCESS DEBT SERVICE ABOVE PROJECTED EXPENDITURES.

ANY RESTRICTIONS CONCERNING SPECIFIC UTILIZATION OF THESE FUNDS ARE LIFTED FOR THE SPECIFIED FISCAL YEAR. THE ABOVE AGENCY TRANSFERS SHALL OCCUR NO LATER THAN THIRTY DAYS AFTER THE CLOSE OF THE BOOKS ON FISCAL YEAR 2020 21 AND SHALL BE AVAILABLE FOR USE IN FISCAL YEAR 2021 22, EXCEPT AS PROVIDED FOR IN ITEM (54)(G).

THIS REVENUE IS DEEMED TO HAVE OCCURRED AND IS AVAILABLE FOR USE IN FISCAL YEAR 2021 22 AFTER SEPTEMBER 1, 2021, FOLLOWING THE COMPTROLLER GENERAL'S CLOSE OF THE STATE'S BOOKS ON FISCAL YEAR 2020 21, EXCEPT AS PROVIDED FOR IN ITEM(54)(G).

(B) THE APPROPRIATIONS IN THIS PROVISION ARE LISTED IN PRIORITY ORDER. ITEM (1) MUST BE FUNDED FIRST AND EACH REMAINING ITEM MUST BE FULLY FUNDED BEFORE ANY FUNDS ARE ALLOCATED TO THE NEXT ITEM. PROVIDED, HOWEVER, THAT ANY INDIVIDUAL ITEM MAY BE PARTIALLY FUNDED IN THE ORDER IN WHICH IT APPEARS TO THE EXTENT THAT REVENUES ARE AVAILABLE.

THE STATE TREASURER SHALL DISBURSE THE FOLLOWING APPROPRIATIONS BY SEPTEMBER 30, 2021, FOR THE PURPOSES STATED:

(1) F310 - GENERAL RESERVE FUND

GENERAL RESERVE FUND CONTRIBUTION \$18,723,614;

(2) E240 - OFFICE OF ADJUTANT GENERAL

STATE COST SHARE FOR DECLARED NATURAL DISASTERS \$18,131,394;

**(3) E160 - OFFICE OF STATE TREASURER****PANDEMIC STABILIZATION RESERVE FUND \$250,000,000;****(3.1) FROM THE FUNDS APPROPRIATED TO THE OFFICE OF STATE TREASURER IN ITEM (3) FOR PANDEMIC STABILIZATION RESERVE FUND, THERE IS CREATED WITHIN THE OFFICE OF STATE TREASURER THE PANDEMIC STABILIZATION RESERVE FUND.****(4) H630 - DEPARTMENT OF EDUCATION****CAPITAL FUNDING FOR DISADVANTAGED SCHOOLS \$1;****(5) H640 - GOVERNOR'S SCHOOL FOR THE ARTS****AND HUMANITIES****(A) CHILLER AND BOILER REPLACEMENT \$415,000;****(B) HVAC SPLIT SYSTEM REPLACEMENT \$150,000;****(C) IT SERVER REPLACEMENT \$90,000;****(6) H670 - EDUCATION TELEVISION COMMISSION****DATACASTING INITIATIVE \$1,320,232;****(7) H710 - WIL LOU GRAY OPPORTUNITY SCHOOL****(A) SECURITY CAMERAS AND KEYLESS ENTRY \$200,000;****(B) CLASSROOM SECURITY IMPROVEMENTS  
AND FLOORING \$300,000;****(8) H950 - STATE MUSEUM COMMISSION****(A) PERMANENT GALLERY RENOVATION II \$3,750,000;****(B) INFORMATION TECHNOLOGY****INFRASTRUCTURE****\$150,000;****(C) PLANETARIUM TECHNOLOGY UPGRADE \$350,000;****(9) H960 - CONFEDERATE RELIC ROOM AND****MILITARY MUSEUM COMMISSION****HIGH DENSITY MOBILE STORAGE UNIT \$180,000;****(10) L120 - GOVERNOR'S SCHOOL FOR****AGRICULTURE AT JOHN DE LA HOWE****(A) DE LA HOWE HALL RENOVATION \$5,000,000;****(B) AGRICULTURE SHOP FACILITY \$1;****(C) GREENHOUSE FACILITY \$1;****(D) RESIDENTIAL HALL RENOVATION \$1;****(11) H090 - THE CITADEL****(A) MAINTENANCE, RENOVATION, AND REPLACEMENT \$2,860,201;**

(B) STEVENS BARRACKS UPDATE AND REPLACEMENT \$3,500,000;

(12) H120 - CLEMSON UNIVERSITY

MAINTENANCE, RENOVATION, AND REPLACEMENT \$22,630,332;

(13) H150 - UNIVERSITY OF CHARLESTON

MAINTENANCE, RENOVATION, AND REPLACEMENT \$10,729,884;

(14) H170 - COASTAL CAROLINA UNIVERSITY

MAINTENANCE, RENOVATION, AND REPLACEMENT \$7,899,283;

(15) H180 - FRANCIS MARION UNIVERSITY

(A) MAINTENANCE, RENOVATION, AND REPLACEMENT \$1;

(B) SCHOOL OF EDUCATION/SCHOOL  
OF BUSINESS BUILDING \$17,000,000;

(C) SITE DEVELOPMENT - MEDICAL EDUCATION  
COLLABORATIVE WITH MUSC AND USC \$1;

(16) H210 - LANDER UNIVERSITY

(A) MAINTENANCE, RENOVATION, AND REPLACEMENT \$5,214,471;

(B) NURSING BUILDING \$1;

(17) H240 - SOUTH CAROLINA STATE UNIVERSITY

MAINTENANCE, RENOVATION, AND REPLACEMENT \$3,001,862;

(18) H270 - UNIVERSITY OF SOUTH CAROLINA - COLUMBIA

(A) SCHOOL OF MEDICINE RELOCATION \$10,000,000;

(B) MAINTENANCE, RENOVATION, AND  
REPLACEMENT

\$15,560,516;

(C) HORRY-GUIGNARD HOUSE RENOVATION \$1,350,000;

(19) H290 - UNIVERSITY OF SOUTH CAROLINA - AIKEN

MAINTENANCE, RENOVATION, AND REPLACEMENT \$4,821,531;

(20) H340 - UNIVERSITY OF SOUTH CAROLINA - UPSTATE

MAINTENANCE, RENOVATION, AND REPLACEMENT \$8,740,816;

(21) H360 - UNIVERSITY OF SOUTH CAROLINA - BEAUFORT

MAINTENANCE, RENOVATION, AND REPLACEMENT \$2,848,396;

(22) H370 - UNIVERSITY OF SOUTH CAROLINA - LANCASTER

MAINTENANCE, RENOVATION, AND REPLACEMENT \$2,998,490;

(23) H380 - UNIVERSITY OF SOUTH CAROLINA - SALKEHATCHIE

MAINTENANCE, RENOVATION, AND REPLACEMENT \$1,344,092;

(24) H390 - UNIVERSITY OF SOUTH CAROLINA - SUMTER

MAINTENANCE, RENOVATION, AND REPLACEMENT \$7,750,000;

(25) H400 - UNIVERSITY OF SOUTH CAROLINA - UNION

MAINTENANCE, RENOVATION, AND REPLACEMENT \$1,678,007;

(26) H470 - WINTHROP UNIVERSITY

MAINTENANCE, RENOVATION, AND REPLACEMENT \$9,188,419;

(27) H510 - MEDICAL UNIVERSITY OF SOUTH CAROLINA

(A) MAINTENANCE, RENOVATION, AND  
REPLACEMENT

\$20,000,000;

(B) HOSPITAL AUTHORITY -SC CHILDREN'S  
HOSPITALS INFRASTRUCTURE

\$10,000,000;

(28) H590 - STATE BOARD FOR TECHNICAL AND  
COMPREHENSIVE EDUCATION

(A) AIKEN TECHNICAL COLLEGE MAINTENANCE,  
RENOVATION, AND REPLACEMENT

\$3,256,722;

(B) CENTRAL CAROLINA TECHNICAL COLLEGE  
MAINTENANCE, RENOVATION, AND  
REPLACEMENT

\$4,501,147;

(C) CENTRAL CAROLINA TECHNICAL COLLEGE  
ACADEMIC AND STUDENT SERVICES BUILDING

\$13,000,000;

(D) DENMARK TECHNICAL COLLEGE MAINTENANCE,  
RENOVATION, AND REPLACEMENT

\$3,000,000;

(E) FLORENCE-DARLINGTON TECHNICAL COLLEGE  
MAINTENANCE, RENOVATION, AND  
REPLACEMENT

\$7,035,549;

(F) GREENVILLE TECHNICAL COLLEGE MAINTENANCE,  
RENOVATION, AND REPLACEMENT

\$13,194,237;

(G) HORRY-GEORGETOWN TECHNICAL COLLEGE  
MAINTENANCE, RENOVATION, AND  
REPLACEMENT

\$8,229,339;

(H) HORRY-GEORGETOWN TECHNICAL COLLEGE  
DIESEL TRAINING LAB

\$500,000;

(I) MIDLANDS TECHNICAL COLLEGE MAINTENANCE,  
RENOVATION, AND REPLACEMENT

\$8,745,336;

(J) MIDLANDS TECHNICAL COLLEGE DUAL CREDIT  
AND QUICKJOBS

\$3,500,000;

(K) NORTHEASTERN TECHNICAL COLLEGE MAINTENANCE,  
RENOVATION, AND REPLACEMENT \$3,000,000;

(L) ORANGEBURG-CALHOUN TECHNICAL COLLEGE  
MAINTENANCE, RENOVATION, AND  
REPLACEMENT

\$3,419,126;

(M) ORANGEBURG-CALHOUN TECHNICAL COLLEGE  
MACHINE TOOL TECHNOLOGY CLASSROOM  
UPDATE

\$2,000,000;

(N) PIEDMONT TECHNICAL COLLEGE MAINTENANCE,  
RENOVATION, AND REPLACEMENT \$6,242,678;

(O) SPARTANBURG COMMUNITY COLLEGE  
MAINTENANCE, RENOVATION, AND  
REPLACEMENT

\$5,889,442;

(P) SPARTANBURG COMMUNITY COLLEGE UNION  
COUNTY CAMPUS BUILDING EXPANSION \$1;

(Q) TECHNICAL COLLEGE OF THE LOWCOUNTRY  
MAINTENANCE, RENOVATION, AND  
REPLACEMENT

\$3,028,822;

(R) TECHNICAL COLLEGE OF THE LOWCOUNTRY  
CULINARY CENTER \$3,500,000;

(S) TRI-COUNTY TECHNICAL COLLEGE MAINTENANCE,  
RENOVATION, AND REPLACEMENT \$7,940,319;

(T) TRI-COUNTY TECHNICAL COLLEGE OCONEE HALL  
RENOVATIONS

\$5,000,000;

(U) TRIDENT TECHNICAL COLLEGE MAINTENANCE,  
RENOVATION, AND REPLACEMENT \$9,731,096;

(V) TRIDENT TECHNICAL COLLEGE LOWCOUNTRY  
TRANSPORTATION AND LOGISTICS CENTER \$5,000,000;

(W) WILLIAMSBURG TECHNICAL COLLEGE  
MAINTENANCE, RENOVATION, AND  
REPLACEMENT

\$3,000,000;

<u>(X) YORK TECHNICAL COLLEGE MAINTENANCE,</u>	
<u>    RENOVATION, AND REPLACEMENT</u>	<u>\$5,886,871;</u>
<u>(Y) YORK TECHNICAL COLLEGE STUDENT CENTER</u>	<u>\$5,860,049;</u>
<u>(29) J020 - DEPARTMENT OF HEALTH AND HUMAN SERVICES</u>	
<u>(A) MEDICAID MANAGEMENT INFORMATION</u>	
<u>    SYSTEM</u>	<u>\$16,678,434;</u>
<u>(B) CAMP HAPPY DAYS</u>	<u>\$237,500;</u>
<u>(C) COMMUNITY HEALTH WORKER PILOT PROGRAM</u>	<u>\$1,900,000;</u>
<u>(D) NEW MORNING FOUNDATION</u>	<u>\$750,000;</u>
<u>(E) NURSE FAMILY PARTNERSHIP</u>	<u>\$250,000;</u>
<u>(F) BRAIN INJURY ASSOCIATION</u>	<u>\$100,000;</u>
<u>(G) SHORELINE BEHAVIORAL HEALTH SERVICES\</u>	
<u>    FACILITY EXPANSION</u>	<u>\$1;</u>
<u>(H) VITAL AGING OF WILLIAMSBURG</u>	<u>\$1;</u>
<u>(I) SOUTH CAROLINA HIV COUNCIL</u>	
<u>    "THE WRIGHT WELLNESS CENTER"</u>	<u>\$1;</u>
<u>(J) M.A.D. USA (MEN AGAINST DOMESTIC VIOLENCE)</u>	<u>\$1;</u>
<u>(30) J040 - DEPARTMENT OF HEALTH AND</u>	
<u>    ENVIRONMENTAL CONTROL</u>	
<u>(A) NURSING PROGRAM EXPANSION</u>	<u>\$1,000,000;</u>
<u>(B) NEWBORN SCREENING - ACT 55 OF 2019</u>	
<u>    AND SPINAL MUSCULAR ATROPHY</u>	<u>\$101,128;</u>
<u>(C) EMS ASSOCIATION RECRUITMENT AND RETENTION</u>	<u>\$350,000;</u>
<u>(D) COLON CANCER PREVENTION NETWORK</u>	<u>\$1;</u>
<u>(E) DARLINGTON LIFT STATIONS/SEWER PROJECT</u>	<u>\$1;</u>
<u>(F) JAMES R. CLARK MEMORIAL SICKLE CELL FOUNDATION</u>	<u>\$1;</u>
<u>(31) J120 - DEPARTMENT OF MENTAL HEALTH</u>	
<u>(A) STATE VETERANS NURSING HOMES MATCH</u>	<u>\$49,788,352;</u>
<u>(B) LIGATURE RESISTANT FIXTURE REPLACEMENT</u>	<u>\$2,310,000;</u>
<u>(C) INPATIENT SERVICES</u>	<u>\$2,000,000;</u>
<u>(D) ALTERNATIVE TRANSPORTATION PROGRAM</u>	<u>\$1,000,000;</u>
<u>(E) DETENTION CENTER TELEPSYCHIATRY TEAM</u>	<u>\$843,000;</u>
<u>(F) DETENTION CENTER MEDICATION FUND</u>	<u>\$1,000,000;</u>
<u>(G) CRISIS STABILIZATION UNIT PILOT - MIDLANDS</u>	<u>\$1,200,000;</u>
<u>(H) MENTAL ILLNESS RECOVERY CENTER INC. (MIRCI)</u>	<u>\$250,000;</u>
<u>(I) COASTAL EMPIRE MENTAL HEALTH CENTER</u>	
<u>    HVAC, SPRINKLERS, FIRE ALARM, AND ROOF</u>	<u>\$1;</u>



<u>(J) CRAFTS FARROW ELECTRICAL DISTRIBUTION</u>	
<u>    SYSTEM RENOVATION</u>	<u>\$1;</u>
<u>(K) WACCAMAW CENTER HVAC, SPRINKLERS,</u>	
<u>    FIRE ALARM, AND ROOF</u>	<u>\$1;</u>
<u>(L) HARRIS HOSPITAL RENOVATION</u>	<u>\$1;</u>
<u>(32) J160 - DEPARTMENT OF DISABILITIES AND SPECIAL NEEDS</u>	
<u>(A) SOUTH CAROLINA GENOMIC MEDICINE INITIATIVE</u>	
<u>    AT GREENWOOD GENETIC CENTER</u>	<u>\$2,000,000;</u>
<u>(B) COASTAL REGIONAL CENTER ELECTRICAL GRID</u>	<u>\$1,500,000;</u>
<u>(C) COMMUNITY HOUSING PILOT PROGRAM FOR</u>	
<u>    AGING CONSUMERS</u>	<u>\$750,000;</u>
<u>(33) J200 - DEPARTMENT OF ALCOHOL AND OTHER DRUG</u>	
<u>    ABUSE SERVICES</u>	
<u>        LOCAL CENTER STAFF RETENTION AND OPERATIONS</u>	<u>\$2,500,000;</u>
<u>(34) L040 - DEPARTMENT OF SOCIAL SERVICES</u>	
<u>(A) CARING FOR SOUTH CAROLINA'S CHILDREN -</u>	
<u>    CHILD WELFARE PROGRAMS</u>	<u>\$10,000,000;</u>
<u>(B) TITLE IV-E REVENUE REPLACEMENT</u>	<u>\$9,000,000;</u>
<u>(C) SCCADVASA</u>	<u>\$500,000;</u>
<u>(D) INFRASTRUCTURE INTEGRITY</u>	<u>\$11,713,430;</u>
<u>(E) CHILDREN'S LAW CENTER</u>	<u>\$1,500,000;</u>
<u>(35) L080 - DEPARTMENT OF CHILDREN'S ADVOCACY</u>	
<u>    NETWORK OF CHILDREN'S ADVOCACY CENTERS</u>	<u>\$170,000;</u>
<u>(36) H790 - DEPARTMENT OF ARCHIVES AND HISTORY</u>	
<u>(A) SESTERCENTENNIAL COMMISSION</u>	<u>\$1,460,000;</u>
<u>(B) AFRICAN AMERICAN HISTORY COMMISSION</u>	
<u>    GREEN BOOK</u>	<u>\$100,000;</u>
<u>(C) DIGITAL LAB AND OFFICE SPACE</u>	<u>\$500,000;</u>
<u>(D) FLAGSHIP OF LUCA VASQUEZ DE AYLLON</u>	
<u>    SHIPWRECK SURVEY</u>	<u>\$1;</u>
<u>(E) MARION COUNTY LIBRARY - CARNEGIE LIBRARY</u>	
<u>    RENOVATION AND EXPANSION</u>	<u>\$1;</u>
<u>(37) H910 - ARTS COMMISSION</u>	
<u>(A) GRANT FUNDS FOR ARTS ORGANIZATIONS/</u>	
<u>    EMERGENCY RELIEF</u>	<u>\$2,000,000;</u>
<u>(B) THE RENAISSANCE FOUNDATION</u>	<u>\$1;</u>
<u>(C) HARTSVILLE CENTER THEATER</u>	<u>\$1;</u>

**(38) P120 - FORESTRY COMMISSION****FIREFIGHTING EQUIPMENT** **\$1,000,000;****(39) P160 - DEPARTMENT OF AGRICULTURE****(A) HEMP TESTING LABORATORY EQUIPMENT** **\$425,000;****(B) BACKUP GENERATOR** **\$300,000;****(C) COLLETON COUNTY FOOD ASSISTANCE PROGRAM** **\$1;****(D) BERKELEY COUNTY AGRICULTURAL EDUCATIONAL  
EXHIBITION AREA** **\$1;****(40) P200 - CLEMSON UNIVERSITY - PSA****(A) SANDHILL RECREATION RESEARCH &  
EXTENSION BUILDING REPAIR** **\$990,000;****(B) PEE DEE RESEARCH & EDUCATION  
CENTER GREENHOUSE CONSTRUCTION** **\$2,000,000;****(C) PEE DEE RESEARCH & EXTENSION BUILDING  
REPAIRS** **\$1;****(41) P210 - SOUTH CAROLINA STATE UNIVERSITY - PSA****(A) SMALL BUSINESS RECOVERY ASSISTANCE  
AND TRAINING** **\$350,000;****(B) IMPACT OF COVID-19 ON SMALL FARM  
SUSTAINABILITY AND CAPACITY** **\$250,000;****(C) IMMUNITY BOOST: NUTRITION EDUCATION  
AND AWARENESS DURING COVID** **\$1;****(42) P280 - DEPARTMENT OF PARKS, RECREATION  
AND TOURISM****(A) DESTINATION SPECIFIC** **\$15,000,000;****(B) TOURISM ADVERTISING** **\$5,000,000;****(C) SOUTH CAROLINA ASSOCIATION OF  
TOURISM REGIONS** **\$1,100,000;****(D) VENUES AT ARSENAL HILL** **\$7,350,000;****(E) HUNTING ISLAND LIGHTHOUSE REPAIRS** **\$2,500,000;****(F) FAIR PLAY WELCOME CENTER REBUILD  
AND BEAUTIFICATION** **\$1;****(G) PARK CAMPGROUND COMFORT STATION/  
REST STATION RENOVATIONS** **\$1;****(H) CALHOUN FALLS MARINA** **\$1;****(I) WELCOME CENTER REBUILD (N. AUGUSTA,  
LITTLE RIVER, LANDRUM, AND BLACKSBURG)** **\$21,500,000;**

<b><u>(J) SOUTH CAROLINA FILM COMMISSION</u></b>	<b><u>\$10,000,000;</u></b>
<b><u>(K) ADVERTISING AND OPERATIONS</u></b>	<b><u>\$1,340,000;</u></b>
<b><u>(L) COLLETON COUNTY MIRACLE LEAGUE FIELD</u></b>	<b><u>\$1;</u></b>
<b><u>(M) TOWN OF PIEDMONT REPLACE SALUDA RIVER FOOT BRIDGE</u></b>	<b><u>\$1;</u></b>
<b><u>(N) SOUTH SUMTER PARK IMPROVEMENTS</u></b>	<b><u>\$1;</u></b>
<b><u>(O) COLUMBIA CONVENTION CENTER RENOVATION</u></b>	<b><u>\$1;</u></b>
<b><u>(P) ARTFIELDS COLLECTIVE</u></b>	<b><u>\$1;</u></b>
<b><u>(Q) SHOT POUCH GREENWAY AND SWAN LAKE IRIS GARDENS IMPROVEMENTS</u></b>	<b><u>\$1;</u></b>
<b><u>(R) CITY OF CONWAY REVITALIZATION</u></b>	<b><u>\$1;</u></b>
<b><u>(S) MORRIS ISLAND LIGHTHOUSE</u></b>	<b><u>\$1;</u></b>
<b><u>(T) BROOKLAND CENTER COMMUNITY PROGRAMS</u></b>	<b><u>\$1;</u></b>
<b><u>(U) CAYCE HISTORY PARK</u></b>	<b><u>\$1;</u></b>
<b><u>(V) AMAZING GRACE PARK, THE CLEMENTA PINCKNEY PARK</u></b>	<b><u>\$1;</u></b>
<b><u>(W) GORDON PARK/DILLON COUNTY PARKS AND RECREATION</u></b>	<b><u>\$1;</u></b>
<b><u>(X) WATEREE RIVER VETERANS PARK</u></b>	<b><u>\$1;</u></b>
<b><u>(Y) ANDERSON CIVIC CENTER RENOVATIONS</u></b>	<b><u>\$1;</u></b>
<b><u>(43) P320 - DEPARTMENT OF COMMERCE</u></b>	
<b><u>(A) DEAL CLOSING FUND</u></b>	<b><u>\$3,700,000;</u></b>
<b><u>(B) LOCATE SC</u></b>	<b><u>\$4,000,000;</u></b>
<b><u>(C) PGA CHAMPIONSHIP 2021</u></b>	<b><u>\$360,000;</u></b>
<b><u>(D) GALLO ECONOMIC DEVELOPMENT PROJECT</u></b>	<b><u>\$8,300,000;</u></b>
<b><u>(E) NORTH MAPLE STREET/KAPSTONE/GLOBAL TRADE CENTER IMPROVEMENTS</u></b>	<b><u>\$1;</u></b>
<b><u>(F) SC TECHNOLOGY AND AVIATION CENTER INFRASTRUCTURE UPGRADES</u></b>	<b><u>\$9,000,000;</u></b>
<b><u>(G) GRADUATION ALLIANCE</u></b>	<b><u>\$500,000;</u></b>
<b><u>(H) PALMETTO GOODWILL</u></b>	<b><u>\$500,000;</u></b>
<b><u>(I) SC ASSOCIATION FOR COMMUNITY ECONOMIC DEVELOPMENT</u></b>	<b><u>\$2,000,000;</u></b>
<b><u>(44) P450 - RURAL INFRASTRUCTURE</u></b>	
<b><u>(A) WATER AND SEWER REGIONALIZATION FUND</u></b>	<b><u>\$3,500,000;</u></b>
<b><u>(B) RURAL INFRASTRUCTURE FUND</u></b>	<b><u>\$1;</u></b>
<b><u>(45) Y140 - STATE PORTS AUTHORITY</u></b>	
<b><u>(A) INTERMODAL CONTAINER TRANSFER FACILITY AND WATERBORNE CARGO</u></b>	

	<u>INFRASTRUCTURE</u>	<u>\$200,000,000;</u>
	<u>(B) PERMITTING ACTIVITIES RELATED TO JASPER</u>	
	<u>OCEAN TERMINAL PORT</u>	<u>\$1;</u>
<u>(46) D100 - STATE LAW ENFORCEMENT DIVISION</u>		
	<u>(A) STATE INVESTIGATION REIMBURSEMENT</u>	<u>\$549,676;</u>
	<u>(B) AGENCY PERSONNEL EQUIPMENT - FORENSICS</u>	<u>\$356,500;</u>
	<u>(C) FORENSIC EQUIPMENT</u>	<u>\$1;</u>
<u>(46.1) FROM THE FUNDS APPROPRIATED TO THE STATE LAW ENFORCEMENT DIVISION IN ITEM (46)(A) FOR STATE INVESTIGATION REIMBURSEMENT, THE DIVISION SHALL RETAIN \$72,052 AND SHALL TRANSFER \$144,777 TO THE DEPARTMENT OF TRANSPORTATION, \$102,087 TO THE FORESTRY COMMISSION, \$30,000 TO THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, AND \$200,760 TO THE STATE FIRE DIVISION AT THE DEPARTMENT OF LABOR, LICENSING AND REGULATION.</u>		
<u>(47) E210 - PROSECUTION COORDINATION COMMISSION</u>		
	<u>DOCKET BACKLOG - INTAKE PROGRAM</u>	<u>\$2,160,000;</u>
<u>(48) E230 - COMMISSION ON INDIGENT DEFENSE</u>		
	<u>DOCKET BACKLOG CONTRACT COUNSEL</u>	<u>\$4,800,000;</u>
<u>(49) K050 - DEPARTMENT OF PUBLIC SAFETY</u>		
	<u>(A) AGENCY VEHICLE ROTATION</u>	<u>\$800,000;</u>
	<u>(B) COMMUNICATION EQUIPMENT REPLACEMENT</u>	<u>600,000;</u>
	<u>(C) INSURANCE RESERVE FUND PREMIUM INCREASE</u>	<u>\$1,246,457;</u>
	<u>(D) BODY CAMERAS</u>	<u>\$1;</u>
<u>(50) N040 - DEPARTMENT OF CORRECTIONS</u>		
	<u>(A) CONTRACT NURSING</u>	<u>\$4,550,984;</u>
	<u>(B) CRITICAL MEDICAL AND HEPATITIS C</u>	
	<u>TREATMENT, SUPPLIES AND EQUIPMENT</u>	<u>\$4,000,000;</u>
	<u>(C) CRITICAL LONG-TERM RE-ENTRY PROGRAMMING</u>	
	<u>EQUIPMENT</u>	<u>\$500,000;</u>
	<u>(D) PREVENTIVE HEALTH SCREENING</u>	<u>\$1,500,000;</u>
	<u>(E) INSURANCE RESERVE FUND PREMIUM INCREASE</u>	<u>\$5,984,009;</u>
<u>(51) N080 - DEPARTMENT OF PROBATION, PAROLE AND</u>		
<u>PARDON SERVICES</u>		
	<u>(A) AGENCY FLEET REPLACEMENT</u>	<u>\$625,672;</u>
	<u>(B) INSURANCE RESERVE FUND PREMIUM INCREASE</u>	<u>\$562,692;</u>
<u>(52) N120 - DEPARTMENT OF JUVENILE JUSTICE</u>		
	<u>(A) MARINE AND WILDERNESS PROGRAM</u>	<u>\$1,500,000;</u>

(B) SECURITY FENCING FOR MAPLE, CYPRESS,  
& POPLAR \$619,000;

(C) HVAC REPLACEMENT \$2,000,000;

(D) FIRE ALARM UPGRADE BIRCHWOOD CAMPUS \$1,500,000;

(E) INSURANCE RESERVE FUND PREMIUM INCREASE \$520,000;

(53) N200 - LAW ENFORCEMENT TRAINING COUNCIL

CRIMINAL JUSTICE ACADEMY

(A) HVAC REPLACEMENT BUILDINGS 10 & 11 \$383,135;

(B) TARGET SYSTEM UPGRADES \$302,500;

(C) FATS TRAINING BUILDING AND BUILDING 4 \$1,682,000;

(D) PAVING PROJECT

\$632,500;

(E) EMERGENCY GENERATOR FOR ACADEMY

MAIN BUILDING \$1;

(54) P240 - DEPARTMENT OF NATURAL RESOURCES

(A) MARINE RESOURCES RESEARCH LAB SHORELINE

STABILIZATION \$585,500;

(B) STATE WATER PLAN PEE DEE BASIN \$1,500,000;

(C) CATEGORY 1 WATERFOWL IMPOUNDMENTS

DEFERRED MAINTENANCE \$1,500,000;

(D) OCEAN RESEARCH VESSEL REPLACEMENT \$1,207,000;

(E) AGENCY VEHICLE ROTATION \$750,000;

(F) WADDELL FISH HATCHERY DEFERRED

MAINTENANCE/UPGRADES \$3,500,000;

(G) FT. JOHNSON PROPERTY ACQUISITION \$23,250,000;

(54.1) THE FUNDS APPROPRIATED TO THE DEPARTMENT OF NATURAL RESOURCES FOR FT. JOHNSON PROPERTY ACQUISITION IN ITEM (54)(G), SHALL BE DISTRIBUTED FROM THE CONTINGENCY RESERVE FUND BY JULY 5, 2021. THIS ITEM AND ALL ASSOCIATED TRANSACTIONS ARE DEEMED APPROVED AND AUTHORIZED BY THE GENERAL ASSEMBLY.

(55) P400 - CONSERVATION BANK

CONSERVATION GRANTS \$9,000,000;

(56) R520 - STATE ETHICS COMMISSION

NON-COMPLIANCE PERSONNEL EQUIPMENT \$12,000;

(57) R040 - PUBLIC SERVICE COMMISSION

OUTSIDE EXPERT CONSULTANTS FOR SC ENERGY ACT \$1;

(58) R060 - OFFICE OF REGULATORY STAFF

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<u>(A) STATEWIDE BROADBAND EXPANSION</u>	<u>\$10,000,000;</u>
<u>(B) STATEWIDE BROADBAND OFFICE</u>	<u>\$11,870;</u>
<u>(C) POWER GRID STUDY COMMITTEE</u>	<u>\$500,000;</u>
<u>(D) ELECTRICITY MARKET REFORM STUDY</u> <u>COMMITTEE (ACT 187 OF 2020)</u>	<u>\$750,000;</u>

(59) R360 - DEPARTMENT OF LABOR, LICENSING  
AND REGULATION

<u>URBAN SEARCH &amp; RESCUE TASK FORCE AND</u> <u>HELICOPTER AQUATIC RESCUE TEAM</u>	<u>\$850,000;</u>
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(60) R400 - DEPARTMENT OF MOTOR VEHICLES

<u>MAIL TRACKING SYSTEM</u>	<u>\$457,500;</u>
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(61) R600 - DEPARTMENT OF EMPLOYMENT AND WORKFORCE  
BE PRO BE PROUD

\$642,500;

(62) U120 - DEPARTMENT OF TRANSPORTATION

<u>(A) PALMETTO TRAIL HIGHWAY 301 PEDESTRIAN BRIDGE</u>	<u>\$1;</u>
<u>(B) REST AREAS RENOVATION</u>	<u>\$1;</u>
<u>(C) LITTER PICKUP</u>	

\$8,000,000;

(63) U200 - COUNTY TRANSPORTATION FUNDS

<u>(A) PICKENS COUNTY TRANSPORTATION</u> <u>COMMISSION - REDUCE EASLEY TRAFFIC</u> <u>CONGESTION</u>	<u>\$1;</u>
<u>(B) COUNTY TRANSPORTATION COMMITTEES</u>	<u>\$50,000,000;</u>

(64) U300 - DIVISION OF AERONAUTICS

<u>(A) MAIN HANGER WINDOW REPLACEMENT</u>	<u>\$350,000;</u>
<u>(B) EXTERIOR ROOF AND COATING</u>	<u>\$400,000;</u>

(65) B040 - JUDICIAL DEPARTMENT

<u>(A) VIRTUAL COURTROOM EXPANSION</u>	<u>\$7,600,000;</u>
<u>(B) CASE MANAGEMENT SYSTEM MODERNIZATION</u>	<u>\$10,000,000;</u>
<u>(C) DIGITAL COURT REPORTER PROJECT</u>	<u>\$1;</u>

(66) C050 - ADMINISTRATIVE LAW COURT

<u>(A) E-FILING MODULE</u>	
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\$175,000;

<u>(B) PUBLIC AREA RENOVATIONS</u>	<u>\$38,390;</u>
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(67) A010 - THE SENATE

<u>(A) OPERATING COSTS/REAPPORTIONMENT</u>	<u>\$4,000,000;</u>
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<u>(B) SECURITY</u>	<u>\$250,000;</u>
<u>(68) A050 - HOUSE OF REPRESENTATIVES</u>	
<u>(A) SECURITY</u>	<u>\$250,000;</u>
<u>(B) REAPPORTIONMENT</u>	<u>\$2,000,000;</u>
<u>(69) A170 - LEGISLATIVE SERVICES AGENCY</u>	
<u>LEGISLATIVE SYSTEMS AND SECURITY UPGRADE</u>	<u>\$5,000,000;</u>
<u>(70) D300 - OFFICE OF RESILIENCE</u>	
<u>(A) RESILIENCY RESERVE FUND - ACT 163 OF 2020</u>	<u>\$50,000,000;</u>
<u>(B) RESILIENCY REVOLVING LOAN FUND - ACT 163 OF 2020</u>	<u>\$1;</u>
<u>(C) IT EQUIPMENT AND FURNITURE</u>	<u>\$80,000;</u>
<u>(71) D500 - DEPARTMENT OF ADMINISTRATION</u>	
<u>(A) DIVISION OF STATE HUMAN RESOURCES CLASS &amp; COMPENSATION REFORM</u>	<u>\$500,000;</u>
<u>(B) FACILITIES MANAGEMENT PERMANENT IMPROVEMENTS</u>	<u>\$6,198,000;</u>
<u>(C) EXECUTIVE INSTITUTE</u>	<u>\$200,000;</u>
<u>(72) E160 - OFFICE OF STATE TREASURER</u>	
<u>(A) MID-YEAR REDUCTION FUND</u>	<u>\$1;</u>
<u>(B) TUITION PREPAYMENT PLAN</u>	<u>\$31,900,000;</u>
<u>(C) RICHARD RUSSELL PROJECT DEBT REDUCTION</u>	<u>\$5,500,000;</u>
<u>(73) E240 - OFFICE OF ADJUTANT GENERAL</u>	
<u>(A) AIKEN READINESS CENTER</u>	<u>\$5,200,000;</u>
<u>(B) ARMORY REVITALIZATION FUNDING</u>	<u>\$2,500,000;</u>
<u>(C) OLYMPIA ARMORY REPAIRS AND RENOVATIONS</u>	<u>\$1,200,000;</u>
<u>(D) SCEMD PHASED REPLACEMENT OF HVAC UNITS (PHASE 1 OF 3)</u>	<u>\$162,950;</u>
<u>(E) SC MILITARY MUSEUM PUBLIC OUTREACH FOR SC NATIONAL GUARD HISTORY</u>	<u>\$1;</u>
<u>(F) KERSHAW COUNTY ARMORY RELOCATION OF MAINTENANCE YARD</u>	<u>\$1;</u>
<u>(74) E260 - DEPARTMENT OF VETERANS' AFFAIRS</u>	
<u>(A) OFFICE OF SECRETARY</u>	<u>\$452,500;</u>
<u>(B) PUBLIC INFORMATION</u>	<u>\$13,800;</u>
<u>(C) STATE COALITION INTEGRATION</u>	<u>\$38,500;</u>
<u>(D) SC BASE PROTECTION FUND</u>	<u>\$8,000,000;</u>

**(75) E280 - ELECTION COMMISSION****STATE MATCHING FUNDS FOR 2020 HAVA GRANT \$1,353,494;****(76) \$2,150,000 SHALL BE APPROPRIATED FOR ECONOMIC DEVELOPMENT PURPOSES AS FOLLOWS: P320 - DEPARTMENT OF COMMERCE: SC MINORITY BUSINESS CENTER \$300,000; PINWOOD DEPOT \$350,000; AND UNEMPLOYMENT JOB TRAINING \$500,000; Y140 - STATE PORTS AUTHORITY: GEORGETOWN PORT \$1,000,000.****(77) \$11,170,000 SHALL BE APPROPRIATED FOR HEALTHCARE PURPOSES AS FOLLOWS: J200 - DEPARTMENT OF ALCOHOL AND OTHER DRUG ABUSE SERVICES: AIKEN CENTER RENOVATION \$380,000; TRINITY BEHAVIORAL HEALTH CARE BUILDING REPLACEMENT \$500,000; PALMETTO FOUNDATION FOR PREVENTION AND RECOVERY \$50,000; RUBICON DRUG AND ALCOHOL CENTER - HARTSVILLE \$75,000; AND CHESTERFIELD ALPHA CENTER RENOVATION \$250,000; J160 - DEPARTMENT OF DISABILITIES AND SPECIAL NEEDS: UNION COUNTY GREENHOUSE REPAIR \$15,000; J040 - DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL: SOCASTEE FLOODING PREVENTION \$1,000,000; AND LAKE CALDWELL DAM REMEDIATION \$750,000; L040 - DEPARTMENT OF SOCIAL SERVICES: ORANGEBURG COUNTY DOMESTIC VIOLENCE SHELTER \$1,500,000; FAMILY JUSTICE CENTER - HORRY COUNTY PROGRAM \$1,500,000; EPWORTH CHILDREN'S HOME \$350,000; FLORENCE CRITTENTON \$100,000; SEXUAL ASSAULT VICTIM SENSITIVITY TRAINING \$1,000,000; SAFE FOR FAMILIES SC \$25,000; DICKERSON CHILDREN'S ADVOCACY CENTER \$250,000; AND WOMEN IN UNITY \$200,000; AND J020 - DEPARTMENT OF HEALTH AND HUMAN SERVICES: THE MEN'S CENTER OF THE PEEDEE \$175,000; CAMP COLE \$250,000; A CHILD'S HAVEN \$500,000; ST. JOHN COMMUNITY HOLISTIC WELLNESS CENTER \$75,000; CHILDREN'S PLACE \$500,000; NICHOLTOWN CHILD AND FAMILY COLLABORATIVE \$25,000; MEDEX ACADEMY \$75,000; THE THERAPY PLACE \$150,000; SAMARITAN HOUSE HOMELESS SHELTER \$50,000; BEAUFORT JASPER HAMPTON COMPREHENSIVE HEALTH SERVICES \$375,000; ANTIOCH SENIOR CENTER \$300,000; CR NEAL CENTER \$200,000; COMMUNITY MEDICINE FOUNDATION \$250,000; THE MEDI CRC \$50,000; RESURRECTION HOMELESS SHELTER \$100,000; AND SC CERVICAL CANCER AWARENESS INITIATIVE \$150,000;****(78) \$4,671,500 SHALL BE APPROPRIATED FOR LAW ENFORCEMENT PURPOSES AS FOLLOW: K050 - DEPARTMENT OF PUBLIC SAFETY: LANCASTER SHERIFF'S OFFICE ARMORED VEHICLE \$340,000; SUMTER COUNTY SHERIFF'S OFFICE \$500,000; SUMTER POLICE DEPARTMENT \$750,000; DILLON COUNTY**



SHERIFF'S OFFICE OFFICER EQUIPMENT \$398,000; BEAUFORT CRIME LAB \$500,000; FAIRFAX LAW ENFORCEMENT BUILDING RENOVATION \$350,000; LAURENS COUNTY SHERIFF'S OFFICE OPERATIONS AND TRAINING BUILDING \$250,000; FLORENCE COUNTY SHERIFF'S OFFICE EQUIPMENT/RENOVATIONS \$153,500; NEWBERRY COUNTY SHERIFF'S DEPARTMENT EMERGENCY CALL EQUIPMENT \$225,000; AND GREENWOOD SHERIFF'S DEPARTMENT POLICE CARS \$300,000; AND N080 - DEPARTMENT OF PROBATION, PAROLE AND PARDON SERVICES: LAURENS COUNTY OFFICE FACILITY RENOVATIONS \$238,000; AND TURNING LEAF EXPANSION CAMPAIGN \$667,000;

(79) \$10,495,000 SHALL BE APPROPRIATED FOR LOCAL GOVERNMENT PURPOSES AS FOLLOW: E240 - OFFICE OF ADJUTANT GENERAL: SWIFT WATER RESCUE TEAM \$50,000; UNDECLARED TORNADO DISASTER REIMBURSEMENT - SENECA \$2,500,000; AND NEWBERRY COUNTY EMERGENCY MANAGEMENT \$50,000; L060 - DEPARTMENT ON AGING: ORANGEBURG SENIOR COMMUNITY CENTER \$50,000; AND FAIRFAX SENIOR CITIZEN'S BUILDING \$300,000; D500 - DEPARTMENT OF ADMINISTRATION: TRI-CITY VISIONARIES WEATHERIZATION AND ENERGY RELATED HOME REPAIRS \$75,000; U120 - DEPARTMENT OF TRANSPORTATION: HISTORIC T-BRIDGE REPAIRS - CITY OF GAFFNEY \$500,000; FOREST LAKE PLACE BRIDGE \$500,000; FIVE POINTS ROAD FUNDING \$850,000; AND INTERCHANGE JUSTIFICATION REPORT REBUILDING EXIT ON I-85 \$1,000,000; AND X220 - AID TO SUBDIVISIONS - STATE TREASURER: LATTA REVITALIZATION COMMISSION \$75,000; AMERICORPS SC \$200,000; GOOSE CREEK AMPHITHEATER CONSTRUCTION \$1,500,000; CYBER SECURITY/BASE CAMP EQUIPMENT AND STAFF TRAINING \$450,000; MAYSON CROSSROAD COMMUNITY CENTER UPGRADES \$25,000; DACUSVILLE HERITAGE PAVILION \$25,000; TOWN OF LIBERTY \$40,000; CITY OF PICKENS \$55,000; TRINITY EDUCATION COMMUNITY AND CONFERENCE CENTER \$200,000; DIANE'S CALL \$100,000; PINEVILLE ANTIOCH MULTI-PURPOSE BUILDING \$240,000; AND UPSTATE FAMILY RESOURCE CENTER \$350,000; TOWN OF JENKINSVILLE TOWN HALL RESOURCE CENTER \$50,000; ST. LAWRENCE COMMUNITY CENTER UPGRADES \$250,000; GREEN POND RESOURCE CENTER EQUIPMENT PURCHASE \$25,000; SHELDON TOWNSHIP PROJECT \$25,000; DORCHESTER PAWS FACILITY UPGRADES \$350,000; TOWN OF BRUNSON \$50,000; TOWN OF GIFFORD \$40,000; TOWN OF FURMAN \$40,000; MILL TOWN THEATER \$220,000; TOWN OF PENDLETON \$250,000; AND SALEM COMMUNITY CENTER RENOVATIONS \$60,000;

(80) \$56,130,000 SHALL BE APPROPRIATED FOR SPORTS, RECREATION,

**AND TOURISM PURPOSES AS FOLLOWS: H790 - DEPARTMENT OF ARCHIVES AND HISTORY: PICKENS COUNTY HISTORICAL UPDATES \$25,000; HAGOOD MILL \$100,000; DORCHESTER HERITAGE CENTER \$480,000; DRAYTON HALL PRESERVATION TRUST \$250,000; LINCOLN PRESERVATION \$450,000; CITY OF ABBEVILLE - BARKSDALE MCGOWAN HOUSE CLIMATE CONTROL REPAIRS \$150,000; AND REVOLUTIONARY WAR SITES \$400,000; H910 - ARTS COMMISSION: GREENVILLE CULTURAL AND ARTS CENTER \$19,000,000; GIBBES ART MUSEUM \$500,000; SUMTER OPERA HOUSE \$5,000,000; SPARTANBURG COUNTY FOUNDATION CULTURAL MOVEMENT \$340,000; CHAPMAN CULTURAL CENTER'S MAYFAIR MILLS ART STUDIOS \$225,000; CHARLESTON FOOD AND WINE FESTIVAL \$200,000; SPOLETO FESTIVAL \$500,000; AND SOUTH SUMTER ART PARK PROJECT \$550,000; J160 - DEPARTMENT OF DISABILITIES AND SPECIAL NEEDS: SPECIAL OLYMPICS SOUTH CAROLINA \$250,000; J040 - DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL: CITY OF MYRTLE BEACH OCEAN OUTFALL \$500,000; AND CITY OF NORTH MYRTLE BEACH OCEAN OUTFALL \$500,000; P240 - DEPARTMENT OF NATURAL RESOURCES: PORT ROYAL MULTI-USE BUILDING UPGRADES AND SHRIMP DOCK REPAIRS \$500,000; AND FERAL SWINE ERADICATION \$500,000; P280 - DEPARTMENT OF PARKS, RECREATION AND TOURISM: MYRTLE BEACH SAFETY BARRIERS \$250,000; LEXINGTON COUNTY CONVENTION CENTER \$1,000,000; FRIENDS OF THE GREEN CRESCENT TRAIL \$200,000; AIKEN COUNTY RAILROAD MUSEUM \$205,000; DOLLY COOPER PARK IMPROVEMENT \$350,000; LEE STATE PARK EQUESTRIAN CENTER \$100,000; DREHER ISLAND STATE PARK UPGRADES \$150,000; KINGS MOUNTAIN STATE PARK UPGRADES \$600,000; SURFSIDE PIER \$500,000; DOKO MEADOWS PARK SECURITY IMPROVEMENTS \$250,000; MARLBORO CIVIC CENTER \$500,000; EAGLES FIELDS BASEBALL LEAGUE \$50,000; MURRELLS INLET DREDGING \$2,000,000; DOWNTOWN SPARTANBURG INFRASTRUCTURE \$5,000,000; ALVIN COMMUNITY CENTER \$30,000; STUMP REMOVAL LAKE MARION \$300,000; FLORENCE COUNTY CIVIC CENTER \$1,000,000; FAIRFIELD COUNTY RECREATION FACILITIES \$150,000; MARTIN LUTHER KING PARK UPGRADES \$25,000; EXPLORE BLACK CHARLESTON/COLUMBIA \$50,000; WINDING WOODS BUILDING PAD \$500,000; PINE HILL BUILDING PAD \$500,000; CALHOUN COUNTY MUSEUM PRESERVATION \$100,000; TOWN OF TIMMONSVILLE PARK \$100,000; PALMETTO TRAIL COLUMBIA/ELMWOOD GREENWAY \$500,000; MIRACLE PARK \$500,000; SOUTHEASTERN WILDLIFE EXPO \$300,000; CHARLESTON VISITOR CENTER \$1,500,000; SC AQUARIUM \$2,000,000; MOTHER EMANUEL**

FOUNDATION CAPITAL INFRASTRUCTURE \$4,000,000; LEE COUNTY TENNIS CENTER \$250,000; AND PALMETTO TRAIL PHASE 3 \$1,000,000; E260 - DEPARTMENT OF VETERANS' AFFAIRS: SHAW WELCOME CENTER \$750,000; AND P360 - PATRIOTS POINT DEVELOPMENT AUTHORITY: NATIONAL MEDAL OF HONOR MUSEUM \$1,000,000.

(C) UNEXPENDED FUNDS APPROPRIATED PURSUANT TO THIS PROVISION MAY BE CARRIED FORWARD TO SUCCEEDING FISCAL YEARS AND EXPENDED FOR THE SAME PURPOSES./

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 118, STATEWIDE REVENUE, PAGE 534, AFTER LINE 30, BY ADDING AN APPROPRIATELY NUMBERED PROVISIO TO READ:

/ (SR: TAX CREDITS) FOR THE INCOME TAX YEAR THAT BEGINS IN THE CURRENT FISCAL YEAR, REHABILITATION EXPENSES MADE AT A PROPERTY THAT IS LOCATED WITHIN HALF A MILE OF A PUBLIC UNIVERSITY WITH AN ENROLLMENT OF AT LEAST 30,000 STUDENTS IN A BUSINESS DISTRICT THAT HAS A COMMERCIAL VACANCY RATE OF AT LEAST TEN PERCENT QUALIFY FOR THE TAX CREDIT PROVIDED UNDER THE SOUTH CAROLINA ABANDONED BUILDINGS REVITALIZATION ACT, TITLE 12, CHAPTER 67, IF THE BUILDING HAS BEEN UNOCCUPIED FOR AT LEAST ONE YEAR AT THE TIME OF THE FILING OF NOTICE OF INTENT TO REHABILITATE FOR THE TAX CREDIT, AND THE ESTIMATED REHABILITATION EXPENSES ARE IN EXCESS OF \$25,000,000 WITH RESPECT TO THE ENTIRE ABANDONED BUILDING, WITHOUT REGARD TO ANY SUBDIVISION OF THE ABANDONED BUILDING INTO SEPARATE UNITS OR PARCELS. TO QUALIFY UNDER THIS PROVISION, A NOTICE OF INTENT TO REHABILITATE FOR THE ABANDONED BUILDING SITE SHALL BE FILED DURING THE CURRENT FISCAL YEAR, AND THE MUNICIPALITY OR COUNTY IN WHICH THE BUILDING SITE IS LOCATED SHALL CERTIFY THE BUILDING SITE PURSUANT TO SECTION 12-67-160(A) OF THE 1976 CODE MAKING APPROPRIATE ADJUSTMENTS TO SUCH CERTIFICATION TO BE CONSISTENT WITH THIS PROVISION. QUALIFYING REHABILITATION EXPENSES INCURRED WITH RESPECT TO SUCH A PROPERTY SHALL BE ELIGIBLE FOR THE CREDIT WHEN PLACED IN SERVICE; PROVIDED, HOWEVER, THAT CONSTRUCTION MUST BEGIN ON THE PROPERTY PRIOR TO THE END OF THE CURRENT FISCAL YEAR. FOR PURPOSES OF THIS PROVISION, CONSTRUCTION SHALL BE DEEMED TO BEGIN WHEN THE BUILDING PERMIT IS ISSUED FOR THE PROPERTY. EXCEPT AS PROVIDED HEREIN, THE ACT SHALL REMAIN UNCHANGED. /

AMEND THE BILL FURTHER, AS AND IF AMENDED, PART IB, SECTION 118, STATEWIDE REVENUE, PAGE 534, AFTER LINE 30, BY ADDING AN APPROPRIATELY NUMBERED PROVISIO TO READ:

/ (SR: STATE PORTS AUTHORITY PROJECTS) ANY FUNDS APPROPRIATED OR AUTHORIZED FOR THE STATE PORTS AUTHORITY BY PROVISIO 118.18 (NONRECURRING REVENUE) FOR THE INTERMODAL CONTAINER TRANSFER FACILITY AND WATERBORNE CARGO INFRASTRUCTURE MUST BE DEPOSITED INTO A SEPARATE AND DISTINCT ACCOUNT AND SHALL ONLY BE USED FOR COSTS DIRECTLY RELATED TO THOSE TWO PROJECTS. FUNDS SHALL NOT BE USED FOR SALARIES, BONUSES, OR ANY KIND OF NORMAL ADMINISTRATIVE COSTS. FUNDS SHALL NOT BE USED FOR PERSONNEL EXPENSES NOT DIRECTLY RELATED TO THE IMPLEMENTATION OF THE TWO PROJECTS. IN ADDITION, THE STATE PORTS AUTHORITY SHALL PROVIDE QUARTERLY PROGRESS REPORTS ON THE IMPLEMENTATION OF EACH FACILITY TO THE JOINT BOND REVIEW COMMITTEE, THE PRESIDENT OF THE SENATE, THE SPEAKER OF THE HOUSE OF REPRESENTATIVES, THE CHAIRMAN OF THE SENATE FINANCE COMMITTEE, AND THE CHAIRMAN OF THE HOUSE WAYS AND MEANS COMMITTEE. THESE QUARTERLY REPORTS SHALL INCLUDE, BUT ARE NOT LIMITED TO, FINANCIAL RESULTS, OPERATING PLANS, BUDGETS, CAPITAL PLANS, AND PERFORMANCE OBJECTIVES AND RESULTS FOR THE PROJECTS./

Renumber sections to conform.  
Amend totals and titles to conform.